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S E R M O N

Preached in the PARISH-CHURCH of

Christ-Church, LONDON,
On *Thursday* MAY the 23^d, 1771:

BEING THE TIME

Of the YEARLY MEETING of
the CHILDREN Educated in the CHARITY-
SCHOOLS, in and about the Cities of *London*
and *Westminster*. K

By JAMES HALLIFAX, D.D.
RECTOR of CHEDDINGTON, in BUCKS,
VICAR of EWELL, in SURRY, and
Fellow of the SOCIETY of ANTIQUARIES:

*Published at the Request of the SOCIETY for
promoting Christian Knowledge,
And the TRUSTEES of the several Schools.*

To which is annexed,
An ACCOUNT of
The Society for promoting Christian Knowledge.

L O N D O N:

Printed by J. and W. OLIVER, PRINTERS TO THE
SAID Society, in *Bartholomew-Close*; and Sold by
JOHN RIVINGTON, Bookseller, at (N^o 62) the
Bible and Crown in *St Paul's Church-yard*.

MDCCLXXI.

S E R M O N

Preached in the Parish-Church of

Christ-Church, London,

On Thursday May the 23^d 1721

Being the TIME

Of the YEARLY MEETING of

the Children Educated in the CHARITY-
Schools in and about the Cities of London
and Westminster



By J. A. J. D. D.

Register of the Society for the Education of the Poor in the Inner-London

Visiting the Schools in Surrey and

Westminster

Printed by J. A. J. D. D.

and the Trustees of the School

To which is added

A COLLECTION of

CHARITY-SCHOOL

Printed by J. A. J. D. D.

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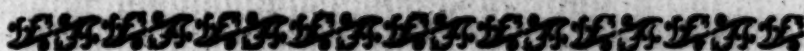
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T H E C O N T E N T S.

THE Reverend Dr <i>Hallifax's</i> Sermon, —	Page 5
Account of the Society for Promoting Christian Knowledge, — — — — — }	23

A P P E N D I X.

N ^o I. Form of recommending Members, — —	35
List of Subscribing Members, — — —	36
Ladies Annual Subscribers, — — — —	58
N ^o II. Charity Schools, — — — — —	61
N ^o III. Catalogue of Books dispersed by the Society,	79
N ^o IV. Missions supported by the Society, and Letters from the Missionaries, — — }	89
N ^o V. Abstract of the Proceedings for the Year 1770, —	95
Names and Salaries of the Missionaries of the Society, — — — — — }	99
Receipts and Payments for the last Year, —	100
Benefactions to the General Designs, — —	102
Ditto, to the <i>East India</i> Mission, — — —	103
Ditto, to the <i>Welsh</i> Impression, — — —	109
Ditto, to the <i>Manks</i> Impression, — — —	112
Proposal for the <i>Manks</i> Impression, — —	113
List of Preachers before the Society, — —	115

CONTENTS

THE REVENUE DEPARTMENT

Account of the Society for Promoting Christianity

Knowledge

1. Form of the Society for Promoting Christianity

2. Life of Substantive

3. Ladies Annual Subscriptions

4. Clerical Society

5. The Catalogue of Books

6. IV. Millions reported by the Society

7. Letters from the Missionaries

8. No. V. Abstract of the Proceedings

9. Names and Salaries of the Missionaries

10. Accounts and Payments

11. Decisions to the General Society

12. Dine, to the General Society

13. Dine, to the General Society

14. Dine, to the General Society

15. Dine, to the General Society

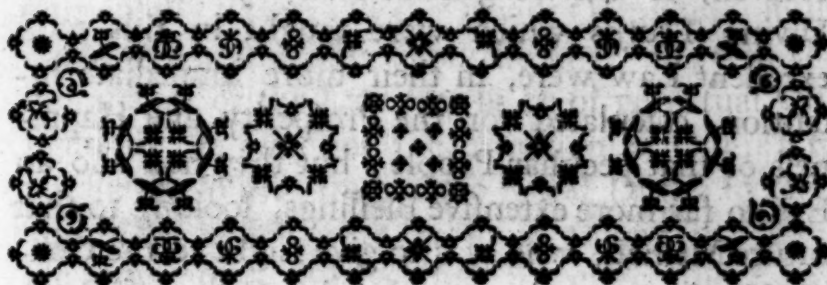
16. Dine, to the General Society

17. Dine, to the General Society

18. Dine, to the General Society

19. Dine, to the General Society

20. Dine, to the General Society



DEUTERONOMY VI. 6, 7.

— *These Words, which I command thee this Day, shall be in thine Heart: And thou shalt teach them diligently unto thy Children, and shalt talk of them when thou sittest in thine House, and when thou walkest by the Way, and when thou liest down, and when thou risest up.*



THE Mosaic Law stands distinguished above every religious Institution, antecedent to that of the Gospel, not merely from its Antiquity, but from that superior Excellency which is justly due to it, as coming immediately from God himself. The Statutes and Ordinances contained in it were not the Product of human Invention, but the LORD spake them unto his faithful Servant

B

Moses,

Moses, and he was made the Instrument, under Heaven, of delivering them to the *Israelites*. The Divine Truths which were taught in this most excellent Law were, in their more immediate Intention, calculated for the Prosperity and Happiness of that peculiar People; but they had also an Eye to far more extensive Blessings, looking to that future Messiah, who was to give Light to the Gentile World, as well as to be the Glory of God's People *Israel*. This important Event was not only pointed out in the Law, but was promised, long before its Establishment, to *Abraham and his Seed*; not unto Seeds as of many, but as of one, and to *thy Seed*, which is CHRIST. Not to *Seeds* in the plural Number, in order to prevent all Difference between Jew and Gentile, it being the Design of our SAVIOUR, that in Him all the Families of the Earth should be blessed. *And this Covenant, that was confirmed before of God in Christ, the Law, which was four hundred and thirty Years after, cannot disannul, that it should make the Promise of none Effect.*

Gal. iii. 16, 17.

Gal. iii. 17.

BUT as it was out of the Power, so was it far from the Desire of *Moses*, to frustrate the Promises of God made to *Abraham*, the Father of the Faithful, or to deprive the Gentile World of those future Blessings, which the Christian Covenant was to open to them. This inspired Lawgiver well knew that, when the Time should come for the Revelation of the

the

the Gospel, those Rites and Ceremonies, which were particularly adapted to the Jewish Oeconomy, must inevitably be abolished; but he knew also that the moral Part of the Law was to be of perpetual Obligation. It was not the Intention of CHRIST to release the World from those moral Duties to God and Man, which were in force among the Jews. He came not to dissolve, but to perfect the *Law*; to rescue it from false Interpretations, to bring Substance instead of Shadow, to set his Divine Will in a clearer Point of View, to add Strength to our Faith, and to give us certain Hopes of Immortality. *Moses*, as well as *Abraham*, had a Foresight of CHRIST's Day, and was glad. He was sensible that to him were committed the *Oracles* of God, he was in Possession of that Divine Law, and those unerring Prophecies, which were intended for the Benefit of the whole World. And as this important Trust was vested in him by the Deity, and was not designed for the sole Benefit and Guidance of the *Israelites*, but for the Instruction of After-ages, it was his Duty to be a *Conservator*, as well as a *Teacher* of the Law: As the most likely Means of acquitting himself, like a faithful Steward of these inestimable Treasures, being in the Decline of Life, and having received some Intimations of his approaching Death, he calls all *Israel* together, reminds them of the manifold Mercies and Providences attending them, repeats the moral Law,

which had before been delivered at Mount Sinai, and, in the Chapter from whence the Text is taken, enforces his Exhortations to the Love and Fear of God, warns them against Idolatry, and then recommends the Study of Religion, and the careful Education of Children, as the surest Means of transmitting the Commandments of God to the latest Posterity.---*These Words, which I command thee this Day, shall be in thine Heart; and thou shalt teach them diligently unto thy Children, and shalt talk of them when thou sittest in thine House, and when thou walkest by the Way, and when thou liest down, and when thou risest up.*

FROM this Opening of the Text, it evidently appears, that the Jewish Institution indispensibly obliged that People to instil into the tender Minds of Children the Precepts of Religion and Virtue. In discoursing more at large upon this Subject, I shall make it my Business to shew,

First, THE great Care which was taken to inculcate the Knowledge of the true God, and to secure Obedience to those Divine Laws which *Moses* delivered to the *Israelites*.

Secondly, I shall endeavour to set before Christians the superior Obligations which they are under to obey, and promote that Religion which CHRIST himself hath revealed to the World.

IN

IN speaking to the first Point, it seems proper to set out with observing that the Religious, as well as Civil Oeconomy of the Jews, differed from that of all other Nations under Heaven. In the Time of *Moses* it might truly be called a *Theocracy*; for God himself was the Governor of this People, in a much more immediate Sense than in that which confesseth him to have Dominion over all the Earth, and to extend his Providence towards all the Works of his Creation. They were not left to their own Counsels, but he directed their Steps in all Undertakings of Moment; his Will was constantly revealed unto *Moses*, he declared his Covenant by the Mouth of his Servant, he taught his peculiar People Statutes, and Judgments, and Ordinances, the faithful Observance of which would be their truest Interest, and most effectually promote their Prosperity. A Religion thus founded, by an omnipotent God, for the Guidance of one distinct Nation, was such a singular Mark of Divine Favour, as no Period of History, no Annals of Time, from the Creation of the World, could equal. No wonder then that *Moses* was anxious to preserve the Knowledge of the true God, to secure Obedience to his Laws, and to guard against the Idolatry of the Heathen Nations. These were Duties absolutely incumbent upon him, and he discharged them zealously and faithfully. He instructed the *Israelites* in the Law, convinced them of the Divine Authority he acted under, confirmed

Deut. iv.

12-14.

Deut. v.

32.

Deut.
xxi. 29.

firmed his Doctrines by Miracles, was himself an Example of Righteousness, and with his latest Breath foretold the Miseries which would hereafter attend them upon their Apostacy from the true Worship of God. *I know, says he, that after my Death ye will utterly corrupt yourselves, and turn aside from the Way which I have commanded you: and Evil will befall you in the latter Days, because ye will do Evil in the Sight of the Lord, to provoke him to Anger through the Work of your Hands.*

Josh. xxiv.
31.

It is evident therefore that the Diligence and Fidelity of Moses left the Israelites without Excuse for their Disobedience; neither was his Successor Joshua less assiduous in promoting the Glory of God, and the Happiness of his peculiar People. His Authority stood so high, and his Influence was so great, that Idolatry did not, publicly at least, prevail in the Jewish Nation during his Time; nor while those good Men lived, who had been Eye-witnesses with him of the many remarkable Providences of God towards them. For the Scripture informs us, that *Israel served the Lord all the Days of Joshua, and all the Days of the Elders that overlied Joshua, and which had known all the Works of the Lord, that he had done for Israel.*

BUT, after this Period, Corruption and Idolatry crept in apace amongst them. They were, it is true,

true, blessed with a regular Succession of Prophets and Deliverers, whom the LORD sent unto them; they had also the Law and the Testimony for their Direction, yet these happy Advantages were despised and neglected; and the History of this chosen People, from the Death of *Joshua* to the Days of *Samuel*, contains a Series of uncommon Obstinacy, Ingratitude and Degeneracy; and displays to Mankind the just Judgments of God hanging over the Heads of his disobedient and gainsaying Children.

YET the Indignation of Heaven was tempered with Mercy, and God put it into the Heart of *Samuel* to attempt a Reformation of the corrupt Manners and idolatrous Worship of this People; by establishing the Schools of the Prophets, where their young Disciples might study and meditate upon the Law of God. These continued till the Time of the Babylonish Captivity, nay even the Captives themselves are said to have visited the Prophet *Ezekiel* to receive Instructions from him.

Ezek. xiv.
1, 2. and
xx. 1—3.

AFTER their Return from Captivity, the Synagogue became the Place of Resort for Information in the Law of God. It is indeed affirmed by some Writers, that the Synagogue was of much earlier Date; and, in Proof of this Assertion, they quote the Words of the Psalmist, where he says, *they have burnt up all the Synagogues of God in the Land.*

Psal. lxxiv.
8.

But

But this is a Point not proper for present Scrutiny: And those who maintain that the Schools of the Prophets were succeeded by the Instructions of the Synagogue, after the Captivity, have much Reason, as well as the Authority of Scripture, to support them. For the Reading the Book of the Law being the principal Service of the Synagogue, where this could not be procured, there certainly could be no Assembly for that Purpose. Now there are many Passages in the Old Testament to prove how rarely the Book of the Law was to be found in *Judea* before the Captivity. For instance, it is said, in the seventeenth Chapter of the Second Book of *Chronicles*, that when *Jehoshaphat* sent Teachers through all *Judea*, to instruct the People, they carried the *Book of the Law* with them; which would have been needless, if Copies of it could have been found in the various Cities which they visited.

BUT instead of entering more minutely into these Niceties, I shall from hence take Occasion to observe, that for several Ages, immediately preceding the Captivity, the *Israelites* were sunk into the basest Idolatry. And probably this Desertion from the true God might be owing to the Glare and superstitious Pomp of the Heathen Worship, and to that general Ignorance of the Book of the Law which then prevailed. But after feeling, for many Years, the heavy Pressure of Slavery, as a just Punishment
for

for their Obstinacy and Ingratitude, they became better disposed for religious Disquisitions. *They sat down and wept by the Rivers of Babylon when they remembered thee, O Sion.* The gushing Tear expressed the Anguish of their Hearts, when they called to mind the former Happiness of their solemn Meetings for the Public Worship of the true God in his holy Temple. Being delivered from Bondage, they began to search the Scriptures with Sincerity and Diligence, and were soon cured of their Idolatry. This happy Event must serve as an instructive Lesson to teach Men that the Knowledge of God's sacred Word is the best Preservative of true Religion; and the Neglect and Ignorance of it, the most likely Means of introducing the vilest Superstitions, and the grossest Corruption of Manners.

Psalms
CXXXVII. 1.

HAVING thus far endeavoured to give you a short View of the Situation of the Jewish People, with regard to Religion, from the Days of Moses, to the End of the Captivity of Babylon; and to shew with what Assiduity they were instructed, reprov'd, and exhorted, by a constant Succession of inspired Men, and what Care was taken to preserve the Knowledge of the true God, and to secure Obedience to his Laws; I come now to

THE Second Particular, namely, To set before Christians the superior Obligations they are

C

under.

under to obey, and promote that Religion which CHRIST himself hath taught us.

WHATEVER Changes the Government of the *Israelites* afterwards underwent, yet, during the Life of *Moses* at least, they might truly be said to live under a *Theocracy*. The Lord spake the Word, and the Law which he commanded, by his Servant *Moses*, was to be the Rule of their Actions, and was also *their Schoolmaster to bring them to Christ*. Now such as *Moses* was to the *Israelites*, such, in a much higher Degree, CHRIST, considered as Man, might be said to be to all the World. During his Ministry upon Earth, he taught Mankind that Religion, which was to be the invariable Rule of Faith and Practice, both to Jew and Gentile, and would certainly lead those, who diligently pursued it, to a happy Eternity. But the Doctrines contained in this new Religion were not of Man, but of God; and therefore, when we consider that God and Man constituted *one Christ*, those who were Eye-witnesses to the Miracles of our Saviour, and heard his Preaching, might be said to live under the *Christian Theocracy*, and to enjoy a Privilege peculiar to themselves in that Particular. But, as soon as he had expired upon the Cross, all Distinction ceased. He died for the Sins of the whole World, and left a Religion behind him, in his last Will and Testament, which considers all Mankind

as Fellow-citizens, and of the Household of Faith, provided they do not exclude themselves from being Heirs of this common Salvation. The Church, which he hath founded, is built upon the Truth of all the Prophecies of the Old Testament, and the apostolical Doctrines of the New; *Christ himself* Ephes. ii. 20, 21. being the chief Corner-stone, in whom all the Building is framed together, groweth unto an holy Temple in the Lord. And as the Edifice itself is glorious, so is it founded upon a firm Rock, and we have his own Assurance, that the Gates of Hell shall not prevail against it. Matt. xvi. 18.

BUT this Promise of its being secured from total Destruction, is no Pretence for our neglecting to repair those Breaches to which it will be constantly liable. Even after this Assurance given in the Gospel, the Christian Church had, in its Infancy, the Help of Miracles to protect, and confirm it; and when these ceased, it became the indispensable Duty of the Guardians of it, to be wise as Serpents, and harmless as Doves; to be innocent in their Lives and Conversations, and to be judiciously vigilant in defending it against the Wiles of Satan, and the artful Delights of wicked Men.

AND as these are Duties which extend to the whole visible Church of CHRIST upon Earth, so are the Members of that Part of it in which we com-

municate, called upon to be doubly diligent, lest while they sleep, under a mistaken Security, the Enemy should come and sow Tares among the good Seed of the Word of God. The Courage and discerning Zeal of our first Reformers rescued us from the Errors and Superstitions of *Rome*. Since that Period the Church of *England* hath undergone many severe Conflicts; but GOD, in his Wisdom and Goodness, hath hitherto preserved to us the free Use of the holy Scriptures; and hath, from time to time, raised up among us a Succession of learned and courageous Champions, to stand up in Defence of our most excellent Form of Public Worship.

ABOUT the Beginning of the current Century, GOD was pleased to stir up the Hearts of several eminent and learned Men to form themselves into a Society, for promoting the real and practical Knowledge of true Religion among the lower Class of People throughout the Kingdom. An Undertaking so truly laudable could hardly fail of finding that Encouragement from good Men which it justly merited. The annual Accounts published by this SOCIETY, plainly shew that it hath gone on from Strength to Strength continually; and, by GOD's Blessing, hath indeed proved the Means of *promoting Christian Knowledge*, by communicating the saving Truths of Christianity to such as would otherwise have remained totally ignorant of them, or,
for

for Want of regular Instruction, would not have had them effectually impressed on their Minds. The Motives which excited the first Undertakers of this pious Work were truly excellent, and the wise Methods used by them, and their Successors, have enabled the present Age to reap the happy Fruits which have sprung from this Root of Charity.

It has ever been a principal Point of Conduct with Them to instruct the Indigent and the Ignorant, as much as possible, in the holy Scriptures. To this End, many thousand Bibles have been dispersed both at Home and in distant Nations. With this inestimable Treasure, they have also distributed the Book of Common Prayer, and an incredible Number of Religious Tracts written by Men of Probity and Learning, and such as are calculated for the Advancement of sound Doctrine and unfeigned Piety. It has also been their Care to give every Encouragement, in their Power, to the erecting and establishing Charity-Schools for the Education of Youth; not merely within the Circle of this vast Metropolis and its Liberties, but through the various Parts of the Kingdom. The Number of these useful Seminaries in *Great Britain* and *Ireland* is very considerable, who feel the assisting Hand, and are under the watchful Eye of this SOCIETY. It would be a sufficient Encomium, and a satisfactory Proof of the Utility of this Part of their pious Under-

Undertaking, only to turn our Eyes with Attention upon that little Army of poor Children now ranged before us, who are all indebted to this SOCIETY for their Attention to their spiritual Welfare, and for furnishing them with the Armour of Righteousness to defend themselves against the open Attacks, and artful Snares of a sinful World. But what are these to the many Thousands, and Ten Thousands who have been trained up from Childhood in the Way they should go; and have been taught those very Commandments which *Moses* delivered to the *Israelites* at Mount *Sinai*, and that Gospel which the Saviour of the World preached at *Jerusalem*?

AND that our Fellow-Subjects and Friends, the Ancient *Britons*, may hear, and read the Word of God, in their native Tongue; it has been the pious Care of this SOCIETY to provide for them, Three large Impressions of the Bible, and the Book of Common Prayer, in the *Welsh* Language; of which not less than Fifty Thousand Copies have been printed, within a few Years, for the Use of the inferior Class of People in the Principality of *Wales*.

NEITHER have the Inhabitants of the *Isle of Mann* been destitute of Aid from the same benevolent Hand. For about seven Years ago this SOCIETY, under the Direction of the Lord Bishop of *Sodor and Mann*, opened a Subscription for translating and printing

printing the Bible, Common Prayer, and several Religious Tracts, in the vulgar Tongue of that Island. Some Thousands of these have already been dispersed, and such happy Effects have ensued, that the worthy Prelate hath often expressed to this SOCIETY his own, and his Peoples grateful Sense of this noble Instance of Christian Charity*.

NOT content to stop here, but willing to the best of their Abilities, nay even beyond their Abilities, "to make known the Ways of the LORD upon Earth, and his saving Health among all Nations," the Members concerned in this glorious Undertaking have not only extended the Blessings of Christian Knowledge to the *East Indies*, but have likewise made Provision that the Dwellers in *Palestine*, *Syria*, *Mesopotamia*, *Arabia*, and *Egypt*, should all bear in their own Tongues the wonderful Works of God.

Go on then, and prosper greatly in this vast Labour of Love and Charity towards the Souls of Men; and may every Nation under Heaven be at length rescued from Darkness and Error, by the clear Light of the Gospel; and become one Fold, under one Shepherd, JESUS CHRIST. Amen.

* See Appendix to the SOCIETY's last annual Account, p. 103.

printing the Bible, Common Prayer, and
New Testament, in the vulgar Tongue, for
the use of the poor, and such happy effects have
been observed, that the worthy Prelate hath often expressed to his
Society his own, and his People's grateful sense
of this noble service of lasting Charity.

Not content to stop here, but willing to the best
of their Abilities, not even beyond their Abilities,
to make known the Ways of the Lord, upon
Earth, and his Love to Mankind among all Nations,
the Members concerted in this glorious Undertaking
the more to extend the Blessings of Christian
Knowledge to the Ends of the Earth, have by their
Provision that the Bibles in English, Spanish, Italian,
Portuguese, French, and Latin, should be sent in great
Numbers to the remote Parts of the World.

Go on then, and prosper greatly in this well
Labour of Love and Charity towards the Sons of
Mankind; and may every Nation under Heaven be at
length redeemed from Darkness and Error, by the
clear Light of the Gospel; and become one Fold
under one Shepherd, Jesus Christ.

For the Society's last annual Account, 1713.

AN
ACCOUNT
OF THE
SOCIETY

FOR PROMOTING

Christian Knowledge.



L O N D O N:

Printed by J. and W. OLIVER, PRINTERS TO THE
SAID SOCIETY, in *Bartholomew-Close*; and Sold by
JOHN RIVINGTON, Bookseller, at the *Bible and Crown*
in *St Paul's Church-yard*.

M.DCC.LXXI.

ACCOUNT

OF THE

SOCIETY

FOR PROPAGATING

Christian Knowledge



LONDON

Printed by J. W. ...
and sold by ...

MDCCLXXII

AN
ACCOUNT
 OF THE
SOCIETY *for* PROMOTING
 CHRISTIAN KNOWLEDGE.

THE *Society for Promoting Christian Knowledge* have for many Years been engaged in carrying on such Designs as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD; by whose Blessing this good Work has been continually prospering in their Hands; but finding that such their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known; they thereupon resolved not only to publish an Account of them, but also to communicate to the World, from year to year, their Proceedings, and the State of their Affairs in like manner.

THIS SOCIETY consists partly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form* N^o I. in the *Appendix*. Of the former you have a complete List under the same Number in the *Appendix*. They subscribe such Annual Sums as every one thinks proper, towards supporting the Expences of the Society: and have their regular Meetings, in which all Business relating thereunto is transacted. And as most of these, when this Society was first formed, did live in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society: and to remit any occasional Benefactions, which they themselves are pleased to contribute, or collect from well-disposed Christians.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698.
The Original
of the Society.

— It was about the latter End of the Year 1698, that a few Gentlemen formed themselves into a *Voluntary Society*: and as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appear'd to them, from time to time, to be most conducive to that End, till towards the Conclusion

clusion of the Year 1701: when, at their Instance, 1701.

a Charter was obtained from King William III, whereby all the then Subscribing Members of this Society, with other Persons of Distinction in Church and State, were incorporated for the better carrying on that Branch of their Designs which related to the Plantations, Colonies, and Factories beyond the Seas, belonging to the Kingdom of England; from which time that excellent Work has, by the Divine Blessing, been successfully conducted by that Corporation.

Of the Incorporated Society for Propagation of the Gospel in Foreign Parts.

But their Charter being limited to Foreign Parts, and the Business of that Corporation being hitherto confin'd to the British Plantations in America; most of the Original Members of our Voluntary Society still continued to carry on, in that Capacity, their more extensive Designs for advancing the Honour of G. O. D. and the Good of Mankind, by promoting Christian Knowledge, both at Home and in other Parts of the World, by the best Methods that should offer. They are therefore a Society distinct from this Corporation, and known by the Name of the Society for Promoting Christian Knowledge.

The Incorporated Society being limited to the British Plantations, the Original Members continue as a Voluntary Society.

THEIR principal Methods were the same as they had been before. The FIRST was, to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom: and that those Schools might answer the true Purposes for which they were erected, the Society has not been wanting (in their Correspondence with such of their Members as have been concern'd in the Support and Management thereof) to recommend at all Times, that, together with Religious and Useful Instruction, Care should be taken, and all proper Means used, to inure the Children of

Charity-Schools erected.

the

the Poor to Industry and Labour, that so they may become good Christians, loyal and useful Subjects; and be willing, as well as fit to be employ'd, not only in Trades or Services, but also in Husbandry, Navigation, or any other Business, that shall be thought of most Use and Benefit to the Publick. With these Views the Society printed and dispersed such a Set of Rules for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops, who directed, that the same should be observed within their respective Dioceses. But what Care they have taken, and what they have done in these Particulars, will appear from N^o II. in the *Appendix*.

Bibles, Prayer-Books, &c. dispersed.

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed many Hundred Thousands of them, in such Manner as they have Reason to hope has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N^o III.) are to be had by *their own Members* on the Terms there set down.

THESE are the General Designs of this Society: and though their certain Income towards supporting them be but small, yet they have hitherto been enabled by their own Annual Subscriptions, and the Legacies or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully from year to year at a very considerable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to flourish and abound for
lack

lack of Liberal Supplies from Charitable Christians.

But in these General Designs, the Society undertook in the Year 1710 the Management of such Charities as were, or should be put into their Hands, for the Support and Enlargement of the PROTESTANT Mission, then maintained by the King of Denmark at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathen in those Parts. Accordingly they, from time to time, assisted the Missionaries there with Money, a *Printing Press, Paper*, and other Necessaries, (as they were enabled) till the Year 1728; when, upon a Proposal made by the Reverend Mr *Schultz*, one of the *Danish* Missionaries, to remove to *Fort St George*, and there begin a new Mission, for the Conversion of the Heathen at *Madras*, the Society engaged for the Support of the same, though at an Expence that did then far exceed their Ability, trusting to the Goodness and Blessing of Almighty G.O.D.; which Expence has been since greatly increased by an Addition of Missionaries, as well as the Enlargement of the Mission to *Cudalore* near *Fort St David*, another English Settlement; and lately by the Erection of a Mission and a School at *Calcutta* in *Bengal*, for the Instruction of Children in Writing, Reading, and the Principles of Christianity. However, the Society cheerfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully blessed this, and all their other Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants, such a Spirit, as shewed itself in the late Mr Professor *Francke*, of *Hall* in *Saxony*, and still animates his worthy Successor Dr *Knapp*, and the Rev. Mr *Ziegenbagen*, German Chaplain to King GEORGE III. whose Remittances towards carrying

1710.
Protestant
Mission to
East-India, at
Tranquebar.

1728;

At *Madras*.

At *Cudalore*.

At *Calcutta*.

1766. carrying on so pious and glorious a Design, continue large and constant. And, trusting in the Divine Assistance, the Society did, in the Year 1766, appoint another Mission at *Tirutschinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *East India*. But the present State of this Mission may be seen in the *Appendix N^o IV.* together with an Account of the Benefactions received, at the End of *N^o V.*

Tirutschinapally.

1720.

New Testaments, Psalters, Catechism, and Abridgment of the History of the Bible, printed in Arabick.

In the Year 1720, the Society extended their Regard to the Greek Church in *Palestine*, *Syria*, *Mesopotamia*, *Arabia*, and *Egypt*. To this End they published Proposals for Printing here, with a new Set of Types, the *New Testament* and *Psalter*, in *Arabick*: and were enabled, by the Blessing of God, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed; at so large an Expence as the Sum of 2976*l.* 1*s.* 6*d.* to which His late Majesty King *George I.* was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*; 5850 *Psalters*, 4198 *New Testaments*, and 2188 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts, or into *Persia*, by means of their Correspondents in *Russia*, which were most thankfully received; and the rest are reserved to be sent as Occasion shall offer.

1725.

THE Society having had the Pleasure to see the Success of the Endeavours used in many Towns and Villages, for employing the Poor and their Children, by setting up *WORK-HOUSES*; They (that nothing might be wanting to encourage the Prosecution of so useful a Design) did in the Year

1725

1725 cause a Collection of the best Accounts of such ~~Work-Houses~~ to be published; which was reprinted with very large Additions, in 1733; and is now dispersed upon the usual Terms of the Society, in order to recommend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them good Men, and useful to their Country, as well as truly happy in the Life that now is, and in that which is to come.

Work-Houses
recommended.

IN the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Protestants in Saltzburg, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections for their persecuted Brethren. To this End, in June the same Year, they published, *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published, *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia; and of the Ministers that accompanied them thither, 1733.* These Accounts, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well disposed Christians of every Rank

1732.

Saltzburg
Exiles relieved.

and Denomination, that the Society, besides making many large Remittances to *Germany*, have been enabled to send over to the English Colony in *Georgia* in the Years 1733, 1734, 1735, and 1741, Four Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Missionaries and a Schoolmaster, are settled by themselves at *Ebenexer*; and there live in a contented, comfortable, and hopeful Way, upon such Lands as have been assigned to them by the Trustees for Establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges that were necessary for the Support and Encouragement of this Infant Settlement; together with 100 *l.* a Year as a Salary for their Two Missionaries and Schoolmaster, have so far reduced the Charities belonging to this Branch of the SOCIETY'S Designs, that they had nothing left to answer any future Wants and Contingencies; excepting 2500 *l.* New South Sea Annuities, which have been purchased as a standing Fund for paying the aforesaid Annual Salary to the Missionaries and Schoolmaster. But the lowering of public Interest so affects the *Society*, that they know not how to make good this *Annual Salary*, without recommending again the *Saltzburg-Colony* in *Georgia*, both to the Consideration of the Government, and to the liberal Contributions of such private Persons, as have Ability, and wish well to it. But until farther Assistance shall be received, the *Society*, desirous that this good Work may not want a present Supply, have, out of the Money raised by the Annual Subscriptions of their Members and other Benefactions, purchased £ 833 : 6 : 8 additional New South Sea Annuities

Annuities to be added to that Fund; trusting that the good Providence of God, which hath hitherto wonderfully blessed all their Endeavours, will raise them up Benefactors to supply what may on this Account be wanting towards the several Branches of their charitable Designs.

In the Year 1743, the Society undertook a new Edition of the *Bible* in the *Welsh* Language, with the *Common Prayer*, and *Psalms* in *Metre*: and finished it in 1748, by an Impression of *Fifteen Thousand* Copies, which they dispersed in the most prudent, useful and extensive Manner they could. But such was the Zeal, and Thirst of good Christians throughout *Wales*, for having the *Holy Scriptures* in that Language, wherein alone they could possibly read them; that this Impression (large as it was) fell exceedingly short of the universal Demand that was made for it. For which Reason, the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the *Bible*, consisting of the same Number of Copies; as likewise of *Five Thousand New Testaments*, and as many *Common Prayer Books* in the same Language. This second Edition also was, by the Blessing of God, happily finished, and distributed.

1743.
Proposal for
Printing the
Bible, &c. in
the *Welsh*
Language.

1752.

THE Society likewise, at the earnest Desire of the Natives of *Wales*, lately undertook a Third Edition of the *Old* and the *New Testaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thousand* Copies are now printed, with a larger Letter than that which was used in the former Editions. The Charge of this Impression has been very great; and the Society have thereby incurred a Debt of above *Two Thousand Pounds*; a great Part of which remains uncleared:

1768.

and therefore they are still obliged to solicit the Assistance of charitable and well-disposed Persons to enable them to discharge the said Debt; and it is expected that all Persons who apply for Books will be punctual and expeditious in their Payments for the same.

1763.
Proposal for
Printing the
Bible, &c. in
the *Manks*
Language.

In the Year 1763, the Society gave out Proposals for Printing Bibles, Common Prayers, and other Religious Books in the Vulgar Tongue of the *Isle of Mann*: what Encouragement they have hitherto met with, and how far they have proceeded in this Work, may be seen in the *Appendix*. And as this Design is still carrying on, the SOCIETY hope that the same good Principles of Benevolence which have hitherto assisted them, will continue to operate, till they are enabled to compleat this extensive and useful Work.

BEFORE we conclude this *general* Account, it may not be improper to mention some very considerable and standing Benefactions to this Society.

Mrs Palmer's
Legacy of
4000*l.* in
1728.

1. THE first is, a most generous Legacy of Four Thousand Pounds, which was left to them by Mrs Elizabeth Palmer in 1728, and is still preserved entire in the *Publick Funds*; viz. 2800*l.* in New South Sea Annuities, and 1200*l.* in South Sea Stock; the Interest of it only being from year to year applied to such Branches of their Designs as most need it.

The Gifts of
Mr Edwin
Belke, a Gentleman of
Kent.

1734.

2. THE second is a free Gift in the Year 1734, by Mr Edwin Belke, a Gentleman of Kent, deceased; who left to the Society Ten Acres of Land in *Romney Marsh* in Kent, let at 9*l.* per Annum, subject to Taxes and other Deductions; and likewise 1050*l.* New South Sea Annuities, towards defraying the Expence of distributing, gratis, Bibles, New Testaments, and other Religious Books, under the Inspection of the Society.

THE

THE same Gentleman did also, in the Year 1737, 1737.
give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out from time to time (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World.

3. THE next is a Legacy of the Reverend Doctor Rev. Dr Carter's Legacy.
Thomas Carter deceased, late Vice-Provost of *Eton*, whose Executors (besides the Payment of 436 l. 3 s. 9 d. in Money) have also transferred to the Society 295 l. 5 s. 11 d. in New South Sea Annuities, and 110 l. in Bank Stock. The former of these Articles has been since made up 300 l. and the latter 200 l. for a Fund to answer, by the Annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing in the *Eastern Languages*, *Bibles*, *Old and New Testaments*, or what Part thereof the Society shall judge proper.

4. THE last is a generous Legacy of *Samuel* Mr Percivall.
Percivall of *Bendish* in *Cornwall*, Esq; of 1000 l. 1760.
which was bequeathed to the Reverend Dr *William Stackhouse*, and Mr *James Dunn*, in Trust only and for the entire Benefit of promoting the Propagation of Christian Knowledge in foreign Parts: Which sum the said Trustees paid to the Society on the above mentioned Trust; and they have appropriated it to the Support of the Protestant Mission in the *East-Indies*.

THESE are the general Designs wherein the Society are at present engaged; the particular State whereof will be published every Year: and what it now is, together with their Receipts and Disbursements from the former Audit, 30 April, 1770, to their late Audit, 27 April, 1771, may be seen in the Appendix, N^o V.

The

The TREASURERS *of this* SOCIETY.

THE Rev. Dr OWEN, Rector of *St Olave, Hart-street*,
 Prebendary of *Hereford*, and F. R. S. is Treasurer
 for all Benefactions to the Designs of the SOCIETY in general,
 and to the *Arabick Impressions of the New Testament and*
Psalter.

HENRY HOARE Esq, in *Fleetstreet*, is Treasurer to the
Protestant Mission in the East-Indies.

ROBERT GOSLING Esq, Banker in *Fleetstreet*, is Treasurer
 for all *Quarterly Subscriptions*, and also for all *Remittances*
 for *Packets of Books* sent to any Members.

The Rev. Mr THOMAS BROUGHTON is Secretary to the
 Society.

Mr JOHN ROBINSON Clerk and Messenger.

Letters may be directed to the Reverend Mr Broughton, at
 the Society's House, No 9, in *Hatton Garden, Holborn*.

WHEREAS the necessary Affairs of the Society do of-
 ten call both their Secretary and Messenger abroad, it is
 hereby desired of all Members, or their Friends, who
 have any Business with them, that they would come, or
 send to the Society's House in *Hatton Garden, Holborn*,
 between the Hours of nine in the Morning and two in the
 Afternoon, where Attendance will be given every Day,
 excepting *Saturday and Sunday*.

N. B. *Tuesday* is the only Day whereon (according to the
 Standing Orders of the Society) their Committee meet
 to give Directions for answering the Letters received, and
 for sending any Packet that shall be desired.

APPENDIX.



OF THE

APPENDIX.

SOCIETY for promoting Christian

N^o I.

The Form of recommending MEMBERS, according to the Standing Orders of the
SOCIETY.

WE the Underwritten do recommend **A. B.**
to be a Member of
the Society for promoting Christian
Knowledge; and do verily believe that He is well
affected to His Majesty King **GEORGE**, and
his Government; and to the Church of *England* as
by Law established; of a sober and religious Life
and Conversation, and of an humble, peaceable, and
charitable Disposition.

Reverend

A LIST

LIST

OF THE

SUBSCRIBING MEMBERS

OF THE

SOCIETY for promoting Christian
Knowledge.

Time of
Admission.

1771

RIGHT Reverend Jonathan Lord Bishop of St
Asaph.

1749

Rev. Mr Albinus, Minister of the Protestant Church at
Bevensen in the Dutchy of Lunenburg.

1755

Reverend Mr. Thomas Adam, Rector of Wintringham,
Lincolnshire.

1756

Rev. Sir William Anderson, Bart. Rector of Lea, Lincolnsh.

1761

Rev. Thomas Aptham D.D. Fellow of Eton College.

Rev. Mr James Aslett, Rector of Finsdon, Northamptonsh.

Rev. Henry Addison M. A. of Maryland.

Rev. William Adams D. D. Rector of St Chad's, Salop.

1765

Reverend Sir Ashurst Allin Baronet, of Somerley, Norfolk.

Mr Thomas Adderley of Doctors Commons, London.

1767

Reverend Mr James Allum, Rector of St Olave in the Old
Jewry, London.

1769

Rev. Townsend Andrews LL.B. Prebendary of St Paul's,
Vicar of Aishwell, Herts.

Reverend

- 1770 Reverend Mr Thomas Amler, Minister of Ford, Salop.
George Adey Esq; of Hackney, Middlesex.
Reverend Mr Gervays Allen of Holfon, Cornwall.
Rev. Mr Auby, Fellow of Winchester College.
1771 Hon. and Rev. Mr Aylmer, Prebendary of Bristol.

B.

- 1736 Right Reverend Thomas Lord Bishop of Bristol.
1729 Calverley Bewicke Esq; of Clapham, Surry.
1735 Reverend John Burton D.D. of Winchester.
1738 Sir William Browne M. D. Queens-Square, London.
1743 Buckland Nutcombe Bluet Esq; of Nutcombe, Devon.
Rev. Mr Jacob Bourdillon, Spital-Fields.
1748 Claude Bosanquet Esq; Merchant in London.
James Best Esq; of Chatham, Kent.
1749 Rev. Henry Burrough LL.D. Prebendary of Peterborough.
1750 Rev. John Butler LL.D. Chaplain to Her Royal Highness
the Princess Dowager of Wales.
Ebenezer Blackwell Esq; Banker in Lombard-Street.
1752 Rev. Mr John Blyth, Rector of Baginton, Warwickshire.
Rev. Mr Bridges, Rector of Orlingbury, Northamptonsh.
1753 Rev. Mr Samuel Baker, Rector of Kirby-Cane, Norfolk.
Rev. Edward Ballard D.D. Vicar of Old Windsor, Berks.
1754 Rev. Mr Broade, Rector of Bensfield, Northamptonshire.
Rev. William Brent M. A. Vicar of Lammerton, Devonsh.
Rev. Dr George Berkeley, Prebendary of Canterbury.
Rev. Mr Samuel Beuzeville of Bebmud Green.
1755 Mr Bercher Baril, Merchant in London.
1756 Rev. Wilson Bewicke M. A. Fellow of Oriel College, Oxon.
1757 Rev. Edward Bentham D.D. Regius Professor of Divinity,
Oxford.
Rev. John Buxton M. A. Rector of Garsdon-Road and
Bumwell, Norfolk.

Benjamin

- 1758 Benjamin Bewicke Esq; of Clapham, Surrey.
1759 Rev. Daniel Burton D.D. Chancellor of the Diocese of Oxon.
1760 Rev. Mr Richard Bullock, Rector of Dry-Drayton, Cam-
bridgehire.
Mr Jonathan Blundell, Merchant in Liverpoole.
Rev. Mr George Beard, Rector of Poynings, Sussex.
1762 Rev. Philip Brown B.D. Rector of Bletchington, Oxfordsh.
Rev. Mr James Reniaud Boullier, Minister in the French
Churches, London.
1763 Rev. Thomas Bray D.D. Fellow of Exeter College, Oxford.
1764 Rev. Nicholas Bacon M.A. Rector of Barham, Suffolk.
Anthony Bacon Esq; Merchant in London.
Rev. John Banks M.A. Fellow of New College, Oxon.
1765 Rev. William Buller M.A. Prebendary of Winchester.
Rev. William Browne M.A. Rector of Silvertown and Rewe,
Devonshire.
Rev. Mr John Barnett, Missionary at Brunswick, N. Carolina.
Rev. John Baker D.D. Rector of Keddleston, Derbyshire.
1766 Rev. Mr Walter Bagot of Blythfield, Staffordshire.
Rev. Mr Barnes, Vicar of Ombersley, Worcestershire.
1767 William Banks Esq; of Winstanley, Lancashire.
Rev. Mr Thomas Bedford, Rector of Philleigh, Cornwall.
James Butler Esq; of Warminghurst Park, Sussex.
Rev. Mr Charles Blackstone, Fellow of Winton College.
Rev. Thomas Bracken M. A. Master of the Academy at
Greenwich in Kent.
1768 John Peplow Birch Esq; of Garnstone, Herefordshire.
Rev. Edward Blakeway M. A. Salop.
Rev. Mr Roger Barnston, Prebendary of Chester.
Rev. Eustace Buckworth LL.D. Rector of Wasingbrough,
Lincolnshire.
1769 John Bowman Esq; of Craike in the County of Durham.
Rev. Mr Samuel Barwick, Rector of Burton Latimer,
Northamptonshire.
1770 Edward Byrom Esq; of Manchester.

Reverend

Time of
Admission.

[39]

- 1770 Rev. Mr. John Gustavus Hengeman, Minister of the German
Lutheran Congregation in the Savoy.
- 1751 Rev. Samuel Baskely, M. A. of Hatfield, Herts.
- John Blackburne Esq; of Orford, Lancashire.
- Rev. Mr. T. Bentham, Minister of St. Peter in Stockport, Chesh.
- Rev. Rich. Brereton M. A. Rector of Edgworth, Gloucestersh.
- 1751 Henry Bell Esq; of Worlington, Norfolk.
- 1771 Philip Brook Esq; of Naaton, Suffolk.
- 1768 T. H. E. Honourable and Most Reverend Frederick Lord
Archbishop of Canterbury.
- 1766 Right Rev. William Lord Bishop of Chester.
- 1740 Rev. Mr. Chamberlayne, Rector of Great Cressingham, Norf.
- 1741 Rev. John Chapman D. D. Archdeacon of Sudbury.
- 1742 Rev. Allen Cowper M. A. Rector of Warbois, Huntingdonsb.
- Rev. Charles Walter Congreve M. A. Archdeacon of Armagh.
- 1745 Rev. Henry Crossman M. A. Rector of Little Bromley, Essex.
- 1750 Rev. John Cuthbert LL. B. of Truro, Cornwall.
- 1751 Rev. Sparke Canham M. A. Chaplain to the B. of Plymouth.
- 1752 Alexander Courthope Esq; of Horsmanden, Kent.
- Dr. Colwell, Physician, of Plymouth, Devonshire.
- Rev. Joseph Crewe D. D. Rector of Muxon, Staffordshire.
- 1753 Thomas Crozier Esq; Merchant in London.
- Rev. Mr. Thomas Chamberlayne, Rector of Charlton, Kent.
- 1755 Rev. Mr. Thomas Collins, Vicar of Knaresborough, Yorkshire.
- 1756 Rev. Mr. Coker, Rector of Deynton, Gloucestershire.
- Rev. Mr. Richard Congreve, of Leacroft, Staffordshire.
- Rev. Thomas Cornthwaite M. A. Vicar of Hackney, Middlesex.
- 1757 Rev. Joseph Cuthbert M. A. Rector of Bulvan, Essex.
- 1751 Rev. Mr. Richard Canning, Minister of St. Lawrence in
Ipswich, Suffolk.
- 1758 Colonel William Congreve, of Salop.

- 1758 Rev. Mr Tho. Clarke, Rector of Ickenham, Middlesex.
Rev. Richard Camys D.D. Vicar of Helmsley, Yorkshire.
- 1760 Rev. Mr Alexander Cornwall, Rector of Sole Hovingham,
Essex.
Mr Peter Calne, of Blford, Devonshire.
- 1762 Rev. Mr William Clagett, of Norwich.
Rev. Mr Rowland Chambré, Rector of Tharnton, Gleshire.
Rev. Mr George Cooke, Rector of St Mary Glif, Devon.
Rev. Mr Robert Capell, Rector of Stanton, Suffolk.
- 1763 Rev. Mr Isaac Cowper, Prebendary of Litchfield & Lincoln.
Rev. Samuel Cooper M.A. Rector of Marley, Norfolk.
- 1764 Richard Comyns Esq, of Brakes Place, Essex.
- 1765 Rev. Edward Crane D.D. Prebendary of Westminster.
Rev. Mr Robert Cayley, Rector of Belton, Suffolk.
- 1765 Arthur Charlote Esq, of Fladbury, Worcesterhire.
- 1766 Rev. Jonathan Carter B.A. of Great Cornard, Suffolk.
- 1767 John Courtney Esq, of Beverley, Yorkshire.
Ralph Congreve Esq, of Aldermaston, Berks.
Rev. Mr John Copley Rector of West Chilmington, Sussex.
- 1768 Rev. Mr John Charlesworth Fellow of Trinity College,
Cambridge.
- 1769 Rev. Tho. Clare B. D. Fellow of St John's College, Oxon.
George Clive Esq, Banker in Fleetstreet.
Rev. Dr Samuel Chotwich, Prebendary of Exeter.
Rev. Mr John Clowes, Rector of St John in Manchester.
Rev. Ralph Cawley D.D. Principal of Bruzen Naff College,
Oxon.
Joseph Cradock Esq, of Gumbley, Leicestershire.
Rev. Mr Robert Clive, Archdeacon of Salop.
Mountague Cholmeley Esq, of Baston, Lincolnshire.
Reverend Robert Cores D. D. Rector of Ryfe and Vicar of
Hornsea cum Riston, Yorkshire.
- 1771 Rev. John Bassett Collins LL.B. Rector of Camborne, Cornwall.

- 1756 **R**ight Honourable William Earl of Dartmouth, St. James's Square, Westminster.
- 1751 Right Rev. Charles Lord Bishop of St. Davids.
- 1739 Christopher Dawson Esq; of Bolton, Yorkshire.
- 1746 Mr Peter Dabree of Guernsey.
- 1752 Rev William Dodwell D.D. Canon Residentiary of Sarum.
- 1753 Jeremiab Dixon Esq; of Leeds, Yorkshire.
- 1754 William Daw Esq; of the Inner Temple.
Rev. Richard Dixon M. A. Westminster.
Rev. Thomas Drake LL.D. Rector of Agmondesham, Bucks.
- 1755 Rev. John Denne M.A. Minister of Maidstone, Kent.
- 1758 Rev. Mr Edward Darell, Rector of Uppingham, Rutlandsh.
Rev. Geo. Dixon D.D. Principal of St Edmund-Hall, Oxon.
- 1760 John Dorker Esq; Treasurer of St Bartholomew's Hospital.
- 1761 Rev. Mr Lewis Delachaumette, Spital-fields.
- 1762 Rev. Dr Thomas Durnford, of Bramdean, Hampshire.
- 1763 Rev. Daniel Dumaresq D.D. Prebendary of Salisbury.
- 1764 Rev. Samuel Denne M.A. Vicar of Wilmington in Kent.
Rev. Ezekiel Paul De la Douespe. M.A. Vicar of East Farleigh in Kent.
- 1765 Rev. David Durell D.D. Principal of Hertford Coll. Oxon.
Mr Samuel Deykin, Yorkshire.
- 1766 Rev. Dr Wm Dennison, Principal of Magdalen Hall, Oxf.
- 1767 Rev. Samuel Disney LL.B. Rector of Halstead, Essex.
- 1769 Rev. John Disney LL.B. Vicar of Swinderby, Lincolnshire.
- 1770 Reverend Mr William Dade of York.
Reverend Mr Derby, Rector of Southfleet, Kent.
Reverend Mr Thomas Roger Du Quesne, Vicar of Tudnam and Hunningham, Norfolk.
- 1771 Rev. Mr David Davies of Skipton Le Moyne, Gloucestershire.

Right:

E.

- 1753 **R**ight Reverend *Edmund* Lord Bishop of *Ely*.
 1765 Honourable and Right Rev. *Frederick* Lord Bishop
 of *Exeter*.
 1744 Rev. *Henry Evans* M. A. of the King's Chapel.
 1752 *Joseph Ellis* Esq; of *Ebly, Gloucestershire*.
 1754 Rev. *Jukes Egerton* M. A. Vicar of *Plumstead* in *Kent*.
 1755 Rev. Mr *John Eyre* of *Wyllye, Wiltshire*.
 1756 Reverend *Robert Edwards* D. D. Rector of *Machynlleth*,
Montgomeryshire.
 1758 Rev. *Samuel D'Elbouef Edwards* M. A. Rector of *Mainston*,
Salop.
 1759 Rev. Mr *Walter Elford*, Rector of *Milton Dameral, Devon*.
 1761 Rev. *Edw. Edwards* D. D. Fellow of *Jesus College, Oxon*.
 Rev. *Thomas Ellis* B. D. Rector of *Nutfield, Surry*.
 1762 Rev. Mr *Tho. Ebdell*, Minister of *Annesley, Warwickshire*.
 1764 *George England* Esq;
Edward Edwards M. A. Archdeacon of *Brecon*.
 1767 Rev. *Richard Eyre* D. D. Rector of *Bright Walton, Berks*.
 Rev. *Dav. Evans* M. A. Rector of *Llannerfil, Montgomerysh*.
 Rev. *Stephen Eaton* M. A. Rector of *St George the Martyr*,
Queen-square.
 Rev. *Edward Emily* M. A. Vicar of *Chesham, Bucks*.
 1770 Rev. *Richard Evans* B. D. Fellow of *Jesus College, Oxford*.

F.

- 1745 **R**EV. *Robert Foley* D. D. Rector of *Kingham, Oxfordsh*.
 1757 Rev. Mr *Fulham*, Canon of *Windsor*.
 Rev. *Thomas Fownes* M. A. Vicar of *Brixham, Devon*.
 Reverend *Robert Pool Finch* M. A. Rector of *St Michael's*,
Cornhill.
 1760 Rev. *John Francis* M. A. Vicar of *Lakenham, Norfolk*.

Tho.

- 1761 *Thos. Edwards Freeman Esq; Sackville-street, Westminster.*
Rev. Edward Foyle M.A. Rector of Kympton, Hants.
 1764 *Rev. John Fortune Rector of Wickwar, Gloucestershire.*
Rev. John Fountains, M.A. Rector of North Tidworth,
Wilts.
Rev. Thomas Frank LL.B. Vicar of Stockbury in Kent.
 1765 *Rev. Richard Falkner, M.A. Prebendary of Lincoln.*
 1768 *Rev. Tho. Fothergill D.D. Provost of Queens College, Oxf.*
 1769 *Flower Freeman Esq; Goodman's Fields.*
 1770 *Rev. John Freeman M.A. Rector of Creting St Peter, Suff..*
 1771 *Rev. John Fox M.A. Fellow of Trinity College, Cambridge..*
Rev. Pulter Forester D.D. Chancellor of Lincoln.
Rev. Ralph Freeman D.D. of Hamels, Herts.

G.

- 1742 **R**EV. Mr Thomas Gibson, Vicar of Dover-court, Essex.
 1747 *Charles Gray Esq; of Colchester, Essex.*
 1750 *Robert Gosling Esq; Banker, Fleet-street, London.*
 1752 *Rev. Thomas Grimwood M.A. Master of the Public*
Grammar School at Dedham in Essex.
Thomas Godfrey Esq; London.
 1754 *Rev. John Goach D.D. Prebendary of Ely.*
Rev. Sir Peter Rivers Gay Bart. Prebendary of Winchester.
 1755 *Rev. Henry Goodall D.D. Archdeacon of Suffolk, and*
Prebendary of Norwich.
 1757 *Rev. Samuel Glasse D.D. Student of Christ-Church, Oxon.*
Rev. Peter Stephen Goddard D.D. Master of Clare Hall,
Cambridge.
 1761 *Rev. Mr Peter Grand, Rector of Derham, Gloucestershire.*
 1763 *Rev. Guyon Griffith D.D. Rector of St Mary at Hill,*
London.
Rev. Mr John Glasbrook Vicar of Raunds, Northamptonsh.
 1764 *Francis Gregg Esq; of Putney in Surry.*

Rev..

- 1765 Rev. Mr *Timothy Gibberd*, Rector of *Much-Munden, Herts.*
 1766 Hon. Sir *John Griffin Griffin*, Knight of the Bath.
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to Books upon the Terms of the Society.

No II.

THAT the Charity-Schools might answer the true Purpose for which they were erected, this Society have, in their *Circular Letters* to their Correspondents, recommended, that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to, *Labour and Industry*; and in their *Circular Letter A. D. 1712*, they have these Words:

*Circular
Letter.
1712.*

“And because some have apprehended, that the placing to many of them out Apprentices to Manual Trades, as is now generally done, may occasion, in Time a Want of Servants, especially in Husbandry; the Society recommend it to your Consideration, whether the bringing up the Children to Husbandry, or putting them out to Services, at Sea, or in sober Families, may not be more useful to the Publick, and no less beneficial to themselves.

In the Year 1719, they recommended the same Thing to their Correspondents, in the following Words.

1719.

“NEXT to improving the Minds of the Poor in all necessary Christian Knowledge, the Society have desired, and do again earnestly intreat all their Correspondents, to use their utmost Endeavours to get some kind of Labour added to the Instruction given to Children in the Charity

" Schools; as *Hasbandry* in any of its Branches,
 " *Spinning, Sewing, Knitting,* or any other useful
 " Employment; to which the particular Manufac-
 " tures of their respective Countries may lead them:
 " This will bring them to an Habit of Industry,
 " as well as prepare them for the Business by which
 " they are afterwards to subsist in the World, and
 " effectually obviate an Objection against the Cha-
 " rity Schools, that they tend to take poor Children
 " off from those servile Offices, which are necessary
 " in all Communities, and for which the wise Go-
 " vernor of the World has by his Providence de-
 " signed them.

Circular
 Letter
 1720.

" THE best Means of employing the Poor has
 " always had a Share in the Thoughts of the wisest
 " Men in this Kingdom; and the present State of
 " Affairs, with respect to our Trade, seems to re-
 " quire a Continuance of your Care and Applica-
 " tion, to promote those Employments among the
 " Children educated in Charity Schools, which may
 " be most for the Service of the Publick; so that
 " beside *Reading, Writing, and Arithmetick,* and
 " instructing them in the Principles and Rules of
 " our holy Religion, they ought also to be inured
 " to some sort of profitable *Labour* or *Business*.

" It has been observed by a worthy Correspond-
 " ing Member, that where, in the Want of other
 " Labour, the Children in the Country go a Mile
 " or two to School, even that has contributed to
 " make them robust and active; and that *Gar-
 " dening, Plowing, Harrowing,* or other servile La-
 " bour every other Day for their Parents, has been
 " no Prejudice to their Progress in Learning.

" 'Tis

"Tis not easy to prescribe such an Employ as
 " would suit all Parts of the Kingdom; and there-
 " fore it must be left to the Prudence of those
 " who are intrusted with the Management of Cha-
 " rity Schools, to chuse such Employments for
 " the Children, as they shall judge to be most prac-
 " ticable in their respective Places; and if any in
 " your Neighbourhood have been so happy as to
 " fall into a proper Method for employing poor
 " Children, you are desired to signify it in as parti-
 " cular a manner as you can; that when the So-
 " ciety are furnished with a greater Variety of such
 " Methods, they may be communicated to the
 " Publick for general Practice.

Circular
 Letter
 1722.

" AND tho' the Manner of employing the Poor
 " may, at first, be attended with some Difficulty,
 " by reason of the Variety of Manufactures in the
 " Kingdom, and the Materials necessary for them,
 " which all Places do not equally afford; yet
 " wherever an Attempt has been made (tho' by
 " Means perhaps at first not appearing very proba-
 " ble) it has seldom failed of producing some
 " good Effect: for notwithstanding the Produce of
 " the Manufactures, wherein the Poor are employ-
 " ed, should happen to be but small, yet if they
 " are kept from Idleness and Beggary, and inured to
 " a sober and industrious way of Living, the good
 " Effects thereof, as well to themselves as to the
 " Publick, will fully compensate all the Pains that
 " shall be taken therein.

1725.

" THE general Usefulness of *Husbandry* to this
 " Nation, the real Want there has been of Persons
 " to be employed in it, and the Mortality that has
 " lately happened in many Counties, especially

Circular
 Letter
 1729.

" among the lower and more laborious sort of
 " People, are, in the Opinion of the Society, all of
 " them, very good Reasons to engage their Mem-
 " bers to use their utmost Endeavours that poor
 " Children may be bound out Apprentices to that
 " Business; which would silence one of the most
 " popular Clamours that has been raised against
 " Charity Schools. This Concern therefore, which
 " so nearly affects the common Interest of our
 " Country, is particularly recommended by the So-
 " ciety to all their Members: *as I have said* "

FROM these *Extracts* it will appear, how care-
 ful this Society has always been to obviate the com-
 mon Objections made against the Charity Schools,
 that they only breed up Children in Idleness and
 Pride; and it must not be omitted, that as early
 as the Year 1712, they particularly recommended,
 " That however these Children are disposed of, it
 " will be very necessary beforehand to teach them
 " that great Lesson of true Humility, which our
 " Saviour has prescribed to all that will be his Dis-
 " ciples; lest the Advantages they receive from a
 " pious Education, should incline them to put too
 " great a Value upon themselves; and therefore
 " that the Masters be often put in mind of guard-
 " ing the Children under their Care, as much as
 " possible, against such dangerous Conceits; and in
 " order thereunto, to instruct them very carefully
 " in the Duties of Servants, and Submission to
 " Superiors. *which is now done* "

AND knowing that it is of the highest impor-
 tance to the Welfare of the Charity Schools, to re-
 move all Occasion of Complaint against them as
 Nurseries of *Disaffection* to the Government, They
 " acquainted

acquainted their Members in Town and Country,
 " That his Grace the Archbishop of Canterbury
 " having heard some Complaints against the Con-
 " duct of certain Teachers in these Schools, on this
 " Head, did, in 1716, write a Letter to the Trustees
 " of the Schools in and about London, earnestly ex-
 " horting them rigorously to animadvert upon all,
 " whether Children or Teachers, who either appear,
 " or suffer them to appear at any time in publick,
 " to affront the Government, and bear a Part in those
 " Tumults and Riots, which are so great a Scandal,
 " as well as Prejudice to the good Order and Peace
 " of the Realm. And likewise if there be any Ca-
 " techisms or Instructions taught in any of these
 " Schools, that meddle with political or party Prin-
 " ciples, that they ought immediately to be thrown
 " aside as pernicious to the original Design of these
 " pious Nurseries.

SOME time after this, his Grace, in a particular
 manner, recommended it to the Trustees of the
 Charity Schools in and about London; " To require
 " all the Masters and Mistresses under their Di-
 " rection, not only to take the Oaths to the Go-
 " vernment before Admission, but at the
 " Time of their Admission, to subscribe to some such
 " solemn Promise or Declaration, as the follow-
 " ing, viz. That they do acknowledge his Ma-
 " jesty King GEORGE III. to be the only lawful and
 " rightful King of these Realms; and will to the
 " utmost of their Power educate the Children com-
 " mitted to their Charge, in a true Sense of their
 " Duty to him as such: That they will not, by any
 " Words or Actions, do any thing whereby to lessen
 " their Esteem of, or their Obedience to the present
 " Govern-

"Government. That upon all publick Days, when
 "their Children may be likely to appear among any
 "disorderly Persons, they will do their best to keep them
 "in, and severely punish them, if they shall bear of
 "their running into any Tumults, or publick Meet-
 "ings, contrary to the good Order of such Schools
 "and Scholars."

SEVERAL other Prelates have earnestly pressed
 the like Exhortations, in their Sermons at the An-
 niversary Meetings of the Charity Schools, as well
 as on other Occasions; and the Society think it
 incumbent on them to use all their Interest to pro-
 cure a general Conformity to his Grace's and their
 Lordships Sentiments in this Matter, as of the last
 Importance to the Welfare of the Charity Schools;
 and therefore intreat all their Correspondents to
 do their utmost to remove all Occasions of Com-
 plaint, as they value the Prosperity of these Schools.



An

The State of the CHARITY SCHOOLS
in and about London and Westminster, according
to the latest Accounts which have been received.

C. signifies Cloath'd.		M. Maintained.		
B. Children who wear Badges on their Cloaths.		W. Set to Work.		
No. of Sch.		Boys put out of the School to be Apprentices or taken up by Friends	Girls put out of the School to be Apprentices or taken up by Friends	No. of Children educated in the Schools, or taken up by Friends in them
Edgate Ward in the Parish of St. Andrew Holborn , formerly St. Katharine Cree , 1717. C.		153	216	1414
St. Alphage London , set up for Boys 1731. for Girls 1733. C.B.		14	45	24102
St. Andrew Holborn , erected 1699. C.		80	220	1243
In the same Parish, 1700. C.		—	—	—
In the same Parish, 1715 for Teaching Navigation to 40 Children gratis, out of any Charity Schools, within the Bills of Mortality, on Mondays, Wednesdays, and Fridays ; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.		71	325	5991
St. Anne Aldersgate 1709. C.		30	168	150
St. Anne Blackfryars , set up 1709. supported by Endowment, C.		40	114	149
St. Ann Westminster 1698		32	53	147
C. 10 Girls are taken into the School House and wholly maintained, and when qualified put out to Service. B.		—	—	181
St. Bartholomew the Great , for Boys 1717. and for Girls 1717. P.C.		27	18	126
Battersea, Surry , founded and endowed by a Person of Quality for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose.		20	100	144
		14	313	197
		1800	1397	690
		1291	5688	

CHARITY SCHOOLS		in the Parishes of		No. of		Boys put out		Girls put out		No. of	
				Boys		since setting up		since setting up		Children	
				Boys		Appren. Services, or taken up by friends		Appren. Services, or taken up by friends		Education on the school including those now in them	
Billingsgate Ward 1714 C.B.				1	50	117	428				684
St. Botolph Aldersgate, 1721 C.B.				1	30	24	466	100	22	260	1002
In the same Parish 1702 C.				1	30	20			20	235	295
St. Botolph Aldersgate, for Boys 1710, and for Girls 1710				2	30	20	2158	112	83	177	272
St. Botolph Bishopsgate, 1702 C.B.				2	30	20	451	124	19	221	875
St. Bride's Parish 1711 C.				2	40	30	119	76	60	66	33
Bridge, Candlewick and Dowgate Ward, for Boys 1710, Girls 1717, formerly under the Name of St. Michael Crooked Lane, and St. Magnus the Martyr. Cl.				2	60	40	119	566	159	1454	1798
British Charity School, Clerkenwell Green †, set up 1718, for the Instructing, Cloathing, and putting forth Apprentices poor Children, descended of Welch Parents, born in or near London, that have no Parochial Settlement here.				1	42	6	217	65	1	377	
Broadstreet Ward 1714 C.B.				2	50	30	117	430	59	304	1138
Camberwell, Surry, 1721 C.B.				2	25	25	117	266	195	672	
Castle Baynard Ward C. Boys 1710, Girls 1710				2	30	20	117	266	195	672	
Chelsea, Middlesex, set up 1707, endow'd with 10 l. per Ann. for ever, by the late Mr. Chamberlayne, Pr. C. and Pr. M.				2	30	20	117	266	195	672	
In the same Parish, Set up June 1709, for Soldiers Girls supported by Ladies and Gentlewomen, seven of whom are Trustees, Cl.				1	36	36		7	97	134	
Christ Church, Spital-Fields, set up 1708. Cl.				2	30	30	162		212	534	
Christ Church in Surry, Boys 1711, Girls 1715. C.				2	30	19	44	52	35	367	
St. Clement Dane 1702 C.				2	60	49			245	873	
† The Trustees have taken Six Girls into the School to be wholly maintained.				27	562	385	3312	2397	338	2470	9464

[69]		Boys put out since setting up of the School or to Sea.		Girls put out since setting up of the School or taken out by friends.		No. of Children educated in the Schools, including those now in them.			
CHARITY SCHOOLS in the Parishes of		Boys		Girls					
In the same Parish of St. Edmund the King. A. School for Boys and Girls, 1724 pr. Cl.		2	30	1	30	30	30		
Cordwainers and Bread-street Ward, C. Boys 1701. Girls 1714.		2	30	30	73	231	831		
Cornhill and Lime-street Ward, C. 1710.		2	50	30	30	345	1109		
Cripplegate Ward within Boys 1712. Girls 1713. Cl. B.		2	24	15	347	4	235	746	
Deptford in Kent C.		2	50	20	8			78	
St. Dunstan in the West C. Boys 1708. Girls 1710.		2	50	40	270	498	1167		
St. Edmund the King. A. Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools.									
St. Ethelburga, Cl. Set up 1719. first in the Parish of St. Mary Abchurch, supported by the Subscriptions of a Society, and other Collections		1	40		227		383		
East Smithfield in the Parish of Aldgate, the Boys set up 1706, and the Girls 1710. C. B.		2	40	30	325	20	293	949	
Faringdon Ward within set up 1705. C. B.		2	38	27		170		860	
French Charity - School, Spitalfields, Boys 14. Girls 17.		1	14	17				31	
St George, Middlesex, C. Boys 1716. Girls 1719. See below		2	50	50	190	21		315	
St. George the Martyr 1710. C. B.		2	40	30		151		573	
St George Southwark 1715 C. Girls 1747.		2	40	20	40	272	4	105	436
		23	305	320	1600	1614	749	1718	7498

K

RAYNE's Hospital, set up in the same Parish of St George in the East, 1736, for 40 GIRLS. These Girls, being transplanted from the Parish School, are maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100*l.* to settle them in the World with an honest industrious Mechanic.—22 have received it, and 241 have been educated since its Institution

CHARITY SCHOOLS in the Parishes of

Sir George Wheler's Cha-
pel in *Spirit Fields*. 1703. C. W.
S. Giles Cripplegate with-
out in *Redcross Street*, 1698. C. B.
In the same Parish, sup-
ported by the Legacies of Lady
Elean. Holles, Edw. Buckley, John
Bristow Esqrs; & others. 1709. C.
St Giles in the Fields, and
St George Bloomsbury,
set up 1704. C.
The Trustees of these Schools in
1718, finding themselves burthen'd
with binding out Girls to Trades,
agreed that for the future 6 of
the eldest Girls shall be wholly
maintain'd in the Schools, with
a Person appointed to teach them
what is necessary to qualify them
for Services.
Greenwich, Kent. 1700.
C. W. the Children here spin, and
make their own Cloaths both Lin-
nen and Woollen.
In the same Parish,
Cloathed in Green.
In the same Parish,
Cloathed in Grey.
Hammer Smith, Middlesex.
Highgate, Middlesex. C. set up
for Girls 1722. The Schoolhouse
was Built by Edward Pauncefoot
Esq; who endowed it with 51
per Ann. for ever.
St James Clerkenwell, C. 1700.
In the same Parish, 1730.
for Children 3 Years old, to qua-
lify them for the other Schools.
St James Westminster, C.
Supported by the Offertory, 1697.
In the same Parish in
King Street, set up in 1712, by the
late Archbishop Tenison, supported
out of the Revenue of the Chap-
el. C.

N ^o . of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School, or not.		Girls put out since setting up of the School, or not.		No of Children educated in the Schools, including those now in them.
			Apprent. or not.	Services taken out by friends.	Apprent. or not.	Services taken out by friends.	
1	—	36	2	10	1	1	36
100	—	—	221	2248	—	—	1667
1	—	60	—	—	—	—	60
4101	70	—	134	—	316	190	1161
1	—	40	—	—	4	200	244
1	20	—	—	—	—	—	20
1	28	—	—	—	—	—	28
2	20	20	—	—	—	—	40
1	—	20	—	—	—	—	20
2	60	40	221	12	143	47	697
1	20	10	—	—	—	—	30
1	42	—	136	—	—	—	178
1	36	—	120	—	—	—	156
18427	296	1454	1260	463	347	4247	

CHARITY SCHOOLS in the Parishes of

In the same Parish of *St James Westminster*, set up 1709. C. M. W. to prepare them for Service, supported by Collections at Sermons, and casual Benefactions

St. John at Hackney, C.
Set up 1714. laid down Lady-day 1735. Reviv'd Midsummer following

St. John Wapping, set up
for Boys 1704. Girls 1708. C.

St John Southwark, 1735. Cl. 4
Separated from St Olave, Southwark.

St John Clerkenwell, C. 1767.

Isleworth, Middlesex, 1715. C. W.

St. Katherine near the Tower, 1707. C.

Kenington, Mid. 1707.
To which His MAJESTY is graciously pleased to allow 80l. per Ann. and the Children have a Dinner every Sunday from Michaelmas to Lady-day

Lambeth in Surry, Boys 1708. Girls 1706. C. W. the Girls are employ'd in Knitting and Sewing

Langbourn Ward, set up in the Name of Alhallows Langbourn Street, 1702. and made the Ward School, 1735. Cl. B.

St. Leonard Shoreditch,
Boys erected 1705. Girls 1709. C.

St. Luke Middlesex, from the Parish of St. Giles Cripplegate, set up 1710. Girls 1761 Cl. B.

In the same Parish, C.
Set up 1727. supported by a Legacy of Mr. John Fuller, deceased; and Five Pounds allow'd to put out each Boy Apprentice

† The Trustees have taken 14 in 1700 the House to be wholly maintained.

[71]	Boys	Girls	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children in the Schools including those now in them
			Appren. or to Sea	Services or taken out by Ireland	Appren. or to Sea	Services or taken out by Ireland	
	70						622 692
	2	30	20	73 84	4	93	304
	12	50	30	105	52	103	504
	1		31		29	94	154
	81	35					25
	2	40	20				60
	2	35	45	205 22	48	42	367
	2	30	20	84 15	34	53	236
	2	46	13	189		108	367
	2	50		444			739
	2	50	50	302 192	317	1457	
	2	50	20	205 185		27	487
	1	20		42 35			97
	21	426	289	1335 1481	259	1459	5249

CHARITY-SCHOOLS

In the Parish of

St. Margaret Westminster, cloth'd in Blue the Boys set up 1688. the Girls 1714. Being the first Institution of this Kind against Popery.

In the same Parish, cloth-ed in Grey, M. and W. the Boys set up 1698.

St. Martin in the Fields 1699. C. In these Schools 35 Girls and M. and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 3 Days in a Week by Rotation.

St. Mary, Islington, 1710. C.

St. Mary Magdalen Bermondsey, Boys 1712. Girls 1722. C.

St. Mary Overee, alias St. Saviour Southwark, C.

St. Mary Rotherhith, 1739.

In the same Parish, C. Boys set up 1724, Girls 1746.

In the same Parish, not Cloathed, 1755.

St. Mary le Strand, 1708. C.

St. Mary Whitechapel, 1705. C.

St. Mathew, Bethnal Green Girls set up 1762. C. Boys 1765.

Mile End, Old Town, set up 1723. C.

In the same Parish, cloth-ed in Blue, and endow'd

Mortlake in Surry, set up 1704. C.

Newington Butts, Surry, 1710. C.

Norton Falgate, School for Boys 1691. Girls 1703, and has been very useful as a Nursery to the Neighbouring Charity Schools

St. Olave Old Jewry, St. Martin Ironmonger Lane, and the Ward of Coleman-st. Boys set up 1717. Girls 1758. C.

St. Olave Southwark, 1735. C.

Boys put out since setting up of the School or before set out by friends	Girls put out since setting up of the School or before set out by friends	No of Children educated in the Schools including those now in them
2	32	34
2	30	26
3	80	51
2	26	18
2	50	20
2	60	30
1	20	—
2	25	15
1	16	—
1	20	—
2	60	40
1	20	30
1	30	—
1	100	—
2	9	9
1	30	—
2	60	36
2	40	20
1	—	40
30	748	389
2878	955	474
1337	678	1

CHARITY-SCHOOLS in the Parishes of

CHARITY-SCHOOLS in the Parishes of	N ^o . of Sch.	BOYS.	GIRLS.	Boys put out since starting up of the School to Apprentices, or to Sea or taken out by friends.	Girls put out since starting up of the School to Apprentices, or taken out by friends.	No. of Children employed in the Schools, including those now in charge.		
St Paul Covent Gar- den, Boys 1701, Girls 1712. Cl.	2	30	20	134	3	6	55	248
St Paul Shadwell, Boys 1699, Girls 1712. C.	2	45	35	557	18	301	1237	
Poplar Chapel in Step- ney, C. 1711.	1	30	—	34	20	—	—	84
Putney, Surry, C.	1	20	—	—	—	—	—	20
Queen-Hithe Ward, set up 1717. Cl. B.	2	24	20	256	—	194	—	494
Radcliff Hamlet, Step- ney, Boys 1710, Girls 1723.	2	35	15	100	—	10	—	160
Richmond in Surry, set up 1713. C.	2	50	50	262	12	200	38	620
St Sepulchre within, set up 1700. C. B.	1	51	—	509	233	—	—	797
In the same Parish within, 26 of the Eldest Boarded in the House, set up 1702. C.	1	—	51	—	—	411	—	600
In the same Parish without, Girls, set up 1711. C.	1	—	25	—	—	222	58	395
In the same Parish without, Boys, set up 1706. C.	1	33	—	236	—	—	—	369
Saint Stephen Wal- brook, 1698. Cl.	1	40	—	121	102	—	—	263
Saint Thomas South- wark, 1704. Cl.	1	30	—	100	—	—	—	336
Tower-Ward, Girls 1707, Boys 1709. C.	2	60	60	393	51	904	—	1774
Vinty Ward 1710. C. B.	1	50	—	471	—	—	—	717
Wandsworth, Surry.	1	25	—	—	—	—	—	25
Westminster French Charity-School, set up 1747. C.	2	15	18	—	32	21	—	44
Brought from Pag. 67	24	541	294	2507	2127	723	1798	7090
— from Page 68	14	373	197	1800	1397	690	1201	5688
— from Page 69	27	562	385	3312	2397	338	2470	9464
— from Page 70	28	505	320	2600	1614	749	1718	7498
— from Page 71	18	427	296	1454	1260	463	347	4247
— from Page 72	21	426	289	1331	1481	259	1459	5249
— from Page 72	30	748	389	2878	955	474	337	6781
TOTAL	157	3522	2170	1583	1123	3696	10420	46917

† The Boys are employed at spare Hours to braid Nets for the very poor.
‡ For the instructing, Cloathing, Maintaining, and putting forth Apprentices poor Children descended of French Protestant Refugees, born in or near London, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children, being all taught to read and write English, equally as well as French, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in Windmill-street, near Tottenham Court Road.

Boys at School	2522	} 5692	Total of Children at School.
Girls	2170		
Boys put out to Appren.	15886	} 41233	Total of Children put to Apprenticeships and Services, or taken out by Friends; of which 216 are gone to Sea, out of 53 Schools.
To Services, &c.	11231		
Girls put out to Appren.	3689	} 46925	
To Services, &c.	10429		

Note, The Trustees of some Schools have thought fit to lessen the Number of Children, that the rest might be entirely supported; which is the reason the Number now taught, is short of what it was formerly.

The Number of Charity Schools in each County of England and Wales; with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea	3	40		Lincolnshire	91	1164	95
Bedfordshire	34	345	57	Merionethshire	2	40	22
Berkshire	59	807	140	Middlesex	29	1410	220
Brecknockshire	5	251	47	Monmouthshire	7	104	16
Buckinghamshire	57	689	46	Montgomeryshire	6	76	13
Cambridgeshire	36	673	124	Norfolk	34	570	226
Cardiganshire	1	10		Northamptonshire	47	508	143
Carmarthenshire	11	121	4	Northumberland	10	430	40
Carnarvonshire	3	35		Nottinghamshire	30	252	280
Cheshire	17	124	66	Oxfordshire	23	366	106
Cornwal	13	72	34	Pembrokeshire	25	184	41
Cumberland	6	160	30	Radnorshire	3	60	13
Denbighshire	5	100	3	Rutlandshire	6	32	12
Derbyshire	18	274	51	Shropshire	22	373	37
Devonshire	41	679	235	Somersetshire	33	582	90
Dorsetshire	13	117	29	Staffordshire	14	230	88
Durham	12	276	20	Suffolk	40	600	140
Essex	37	498	178	Surry	29	546	144
Flintshire	1	60		Sussex	23	512	60
Glamorganshire	6	50		Warwickshire	36	385	165
Gloucestershire	60	940	100	Westmoreland	1	16	10
Hampshire	39	541	112	Wiltshire	37	736	57
Herefordshire	29	468	79	Worcestershire	38	612	100
Hertfordshire	38	652	126	Yorkshire	54	893	191
Huntingdonshire	25	282	20				
Kent	62	968	315		640	9681	2038
Lancashire	21	311	31	Brought forward	689	9825	1877
Leicestershire	36	451	30		1329	19506	3915
Carried forward	689	9825	1877				

A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.

	Sch.	Boys.	Girls.
A T L O N D O N, —————	157	3522	2170
In other Parts of <i>South Britain</i> , —————	1329	19506	4321
In <i>North Britain</i> , by the Account published 1748. —	134	5187	2618
In <i>IRELAND</i> , for teaching to Read and Write only. —	168	2406	600
In Ditto, erected pursuant to his Majesty's Charter, and encourag'd by his Royal Bounty of 1000 l. per Annum, for instructing, employing, and wholly maintaining the Children, exclusive of the <i>Dublin Work-house School</i> , —————	51	2149	
Apprenticed, 3495. to Nov. 1767. —————			
Total of <i>Schools</i> —————	1839	32770	9709
		9709	
<i>Boys and Girls now taught in those Schools</i> —		42479	

Note, Where the Number of Scholars have been signified to the Publisher of this Account, without distinguishing the Sexes, they are put in the Column of Boys.

The following PROPOSAL having been made to the SOCIETY some Time ago, was reprinted by them, and recommended again to the Consideration of all the Trustees for CHARITY SCHOOLS, and distributed among those which are in and about London.

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End, are often disputed.

THE Erecting of Charity Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity Schools, it must needs be acknowledged, that those excellent Persons who first form'd,

A Proposal for adding *Work* to the *Learning* usually given to the Charity Children.

form'd, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

It is conceived, that if the Children educated in Charity Schools, were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but, what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England and Wales* to contain *Ten thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole number of Persons so set to work would be *One Hundred thousand*, who, if they work but *300 Days* in a Year, and one with another earn'd but a *Half-Penny a Day*, the Produce of their Labour at the Year's end would amount to *62,500 Pounds*.

Coarse Wool,
Flax, or Hemp
to be spun in
the Charity
Schools.

THE Spinning of coarse Wool, Flax, or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners won't amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.

'Tis

A Letter of Dr Edmund Gibson, late Lord Bishop of London, to the
Clergy of his Diocese, dated November 2. 1740.

GOOD BROTHER,
THE Decay of Piety and Religion, and the Increase of Sin and Vice, are
to be visible in our Days, notwithstanding the Endeavours of the Clergy to
prevent them; and it is necessary that some new Method should be found
which may be more effectual than the former, to bring the People to the
Duty and Discharge of their religious Obligations.

[77]
It is impossible to give minute and particular
Directions for conducting this Undertaking; and
therefore that must be left to the Managers, who
will best judge what is necessary to be done; but
till the School is very well got into some Method,
the best way will most certainly be to keep the
Business in a small compass.

Tho' the Spinning of Wool, and Flax, or Hemp,
is proposed, as most advantageous, yet where this
is found impracticable, the Children should be im-
ploy'd in some other Way, and always have what
they earn for their Encouragement: that would
make them diligent, and induce all good Christians
to assist in an Undertaking, which so much con-
duces to the Glory of God, and the Good of Man-
kind.

There having sometimes happened much Difficulty in obtaining a Legacy
given to the Charity-Schools, by reason of some Defect in expressing
such Bequest; It seems convenient to set down how such Legacy may be
so expressed, as to prevent any Scruple about Paying it; which may be
done in this Manner, viz.

ITEM, I A. B. do give and bequeath unto
C. H. of the Sum of _____ Pounds,
to the Intent, and on Trust, that he do pay the same
to the Treasurers for the Time being of the Charity-
School, for Teaching [poor Children, or poor Boys,
or poor Girls,] to Read, &c. in the Parish of _____
in the City _____ or in the
County of _____ for the
Use of the said School.

L A Letter

LONDON

A Letter of Dr EDMUND GIBSON, late Lord Bishop of *London*, to the
Clergy of his Diocese, dated *Whitehall*, Apr. 3, 1740.

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increase of Sin and Vice, are so visible in our Days, notwithstanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Measure, to preserve among our People a Sense of Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall be found, some short and plain Tracts upon Religious Subjects; such as being short, they are like to read, or may easily procure to be read to them; and being also plain, they cannot fail of understanding; and moreover, being always at hand, and read over often, they will naturally make a deeper Impression upon their Minds, than Instructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that several Bishops, Clergymen, and other serious Persons among the Laity, did long since form themselves into a Society, for printing and dispersing such practical Tracts in great Numbers. And for the dispersing them more effectually, they have from time to time admitted, and continue to admit, several Persons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be disposed of among such of the neighbouring Clergy or Laity as desire them; the Bound Books, mentioned in their Catalogue, at the prime Cost in *Quires*, the Society being at the Charge of Binding; and the Stitch'd Books, at one half of what is set down as the prime Cost of each; the other half of the Charge being born by the standing Subscriptions of the Members of the Society, and by other occasional Benefactions. And the Privilege of sending for and receiving those Books and small Tracts, on the Terms before mentioned, is common to all the CORRESPONDING MEMBERS, as such, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in answering the great Ends of the Society, by conveying their Tracts into many Hands, and on the same easy Terms; without any Advantage to themselves, besides the Pleasure of doing Good.

THIS Society has subsisted many Years, under the Name of *The Society for promoting Christian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it; I desire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same time it is left to every one's Judgment, how far he has Occasion within his own Cure for such Assistances as these, to co-operate with his own Pastoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and considered, Persons who are of Ability, both among the Clergy and Laity, will be disposed to become *Subscribing Members*, or occasional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so, commending you and your Labours to the Blessing of God, I remain,

Sir, your faithful Friend and Brother,

EDM. LONDON.

A C A T A L O G U E O F T H E B O O K S

Dispersed by the *SOCIETY*, which may be had by their
Members on the Terms herein set forth.

Those marked † have been admitted into the CATALOGUE within the last Year.

1. *The Books here underwritten are all bound at the Expence of the Society, and the Members are only charged with the Payment of such Sums as are placed opposite to each Book.*

1. Bibles at the following Prices, viz.

† THE Oxford Bible, Brevier Character, single in 8vo.	5	6
† The same, — — — — — with the Apocrypha — — —	6	6
The same, — — — — — Minion Character, single in 12mo.	2	9
The same, — — — — — with Common Prayer and Psalms — — —	3	6
The same, — — — — — Nonpareil Character, single 12mo.	1	10
The same, — — — — — with Common Prayer and Psalms — — —	2	5
† The Cambridge Bible, Brevier, on a fine Demy Paper, in 8vo.	5	6
† The same, — — — — — with the Apocrypha — — —	6	6
The same, — — — — — on a Crown Paper, in 8vo.	3	8
The same, — — — — — with the Apocrypha — — —	4	6
The same, — — — — — Service & Psalms, no Apocrypha — — —	4	10
The same, Minion, single in 12mo.	2	9
The same, — — — — — with Service & Psalms, no Apocrypha — — —	3	6
The same, — — — — — with the Apocrypha — — —	3	6
The same, — — — — — Nonpareil, single, 12mo.	1	10
The same, — — — — — with Common Prayer and Psalms — — —	2	6

L 2

2. Testaments

† Are at present not to be had, being out of Print.

2. Testaments and Psalters at the following Prices, viz.

	s.	d.
Testament, Pica Character, 8vo.	1	7
— Long Primer, 8vo.	—	11
— Brevier, 12mo.	—	17½
— Nonpareil, 24to.	—	7½
The New Testament in French, Brevier, 12mo.	1	—
Psalters, 12mo.	—	3½

3. Common Prayers, with Psalms.

The Oxford Common Prayer, Pica 8vo.	2	2
The same, — Brevier 12mo.	1	2
The same, — Minion 12mo.	—	11½
The same, — Nonpareil 24to.	—	8½
The Cambridge Common Prayer, Pica 8vo.	2	2
The same, with Tate and Brady's Psalms, 8vo.	2	4
The same, with Companion to the Altar, Pica 8vo.	2	5
The same, — Long Primer 12mo.	1	6
The same, — Brevier 12mo.	1	2
The same, — Minion 12mo.	—	11½
The same, — Long Lines 12mo. on a fine Paper	2	—
The same, — without Psalms	1	8
The same, — Nonpareil 24to. Long Line Elzevir, no Psalms	1	2
The same, — Nonpareil 24to. with Psalms	—	8½
The New Version of Psalms by Brady and Tate, for Brev. Com. Prayer	—	17½
The same, — for Minion 12mo.	—	16½
The same, — for Nonpareil 24to.	—	16½
The Supplement to the Nonpareil 24to. Common Prayer	—	6½

N. B. The Supplement to Tate and Brady's Psalms is only to be had in the 24to. Size, the others being out of Print.

N. B. The New Version of the Psalms by Brady and Tate, with the Supplement to the said Version, in 24to. will be allowed to Members at Half Price when bound together, or when bound up with the Common Prayer Books.

Other

Other RELIGIOUS BOOKS bound at the Expence of the Society,
which are charged to the Members only at the Price set against each Book.

4. On the Holy Scriptures.

<i>Gastrel's</i> (Bishop) Christian Institutes	—	—	1	2½
<i>Greenwood's</i> (Dr) Harmony of the Four Gospels	—	—	1	6
<i>Ostervald's</i> Arguments on the Books and Chapters of the Old and New Testament: With Practical Observations. Three Vols. in 8vo. with a Preliminary Discourse	—	—	7	6

5. On the Church Catechism.

<i>Kenn's</i> (Bishop) Exposition of the Church Catechism; 12mo.	—	—	7	
<i>Lewis's</i> Exposition of the Church Catechism. Price 18s.	—	—		2½
per Hundred, — or singly	—	—		
† <i>Secker's</i> (Archbishop) Lectures on the Catechism	—	—	2	6
<i>Wake's</i> (Archbishop) Commentary on the Church Catechism	—	—	11½	

6. On the Christian Religion, Doctrine and Practice.

<i>Burkitt's</i> Help and Guide to Christian Families	—	—	5	
<i>Crossman's</i> Introduction to the Knowledge of the Christian Religion	—	—	5	
Whole Duty of Man, large 12mo.	—	—	9	
The same, — in small 12mo.	—	—	1	
The Englishman directed in the Choice of his Religion	—	—	5	
<i>Gibson's</i> (Bishop) Five Pastoral Letters	—	—	1	8
<i>Greene's</i> (Dr) Bishop of Ely Discourses on the Four Last Things	—	—	1	6
The Great Importance of a Religious Life	—	—	6	
<i>Kettlewell's</i> Office for the Penitent, Trial of the Soul, and Office for one Troubled in Mind ‡	—	—	7	
<i>Kidder's</i> (Bishop) Young Man's Duty	—	—	4	
Life of God in the Soul of Man, with a Preface by Bishop Burnet,	—	—	8	
<i>Mapletoft's</i> (Dr) Wisdom from Above, for Promoting the Christian Life	—	—	8	
<i>Ostervald's</i> Grounds and Principles of the Christian Religion, or a Catechism for Young People	—	—	10	
The Pious Country Parishioner	—	—	11	
<i>Sherlock's</i> (Bishop) 14 Sermons in Defence of the Christian Religion	—	—	1	
<i>Wilson's</i> (Dr) Bishop of Sodor and Mann Knowledge and Practice of Christianity made Easy; or, An Instruction for the Indians	—	—	6	

‡ These three Tracts may be had separate, as see Page 85.

7. *On the Sacraments and Church Service.*

<i>Fleetwood's</i> (Bishop) Reasonable Communicant	—	—	5
<i>Gibson</i> (Bishop) on the Sacrament of the Lord's Supper	—	—	6
<i>Nelson</i> on the Feasts and Fasts of the Church of England	—	3	3
<i>Stebbing</i> (Dr) on Prayer and the Lord's Supper, New Edition 1770.	—	—	9
<i>Wilson</i> (Dr) Bishop of Sodor and Mann on the Lord's Supper	—	1	—
<i>Yardley's</i> (Archdeacon) Practical Exposition on the Offices of Baptism and Confirmation; and the Communion Service of the Church of England: with suitable Devotions	—	—	6

8. *Christian Education and Schools.*

The Child's Christian Education, by the Reverend Mr <i>Fisher</i>	—	—	5
The <i>English</i> Instructor, by Mr <i>Dixon</i>	—	—	5
<i>Monro</i> on Christian Education	—	—	3
Sermons Preached at the Anniversary Meetings of the Charity Children from 1704, to 1728 inclusive.	—	1	6

9. DEVOTION.

<i>Fenwick's</i> Help for the Sincere	—	—	3
<i>Kenn's</i> (Bishop) Manual of Prayers for <i>Winchester</i> Scholars	—	—	5
The same in <i>Welsh</i>	—	—	5
<i>Nelson's</i> Practice of True Devotion	—	—	2
A New Manual of Devotions	—	—	8

10. P O P E R Y.

Sir <i>John Thorold's</i> View of Popery	—	—	1
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11. MISCELLANIES.

<i>Ashton</i> (Dr) on a Death-bed Repentance	—	—	1 1/2
An Earnest Address to Prisoners for Debt	—	—	3
The Exemplary Life of <i>James Bonnell</i> , Esq;	—	—	8
<i>Peers's</i> Companion for the Aged	—	—	3
<i>Woodward</i> (Dr) of the Rise and Progress of the Religious Societies	—	—	4

III. All the Stitched Books in the remaining Part of this Catalogue are allowed to the Members at half of the Price set down against the Title of each Book, the Society defraying the other half of the Charge. Such as are of a larger Size, the SOCIETY is also at the Expence of Half-binding them, and they are marked with an *.

1. On the Holy Scriptures.

	Single.	Hard.
* PLAIN Directions for Reading the Holy Scriptures —	1½	10
Several Methods of Reading the Holy Scriptures in private	1½	7
Ostervald's Necessity and Usefulness of Reading the Holy Scriptures } —	2	10
———— Abridgment of the History of the Bible —	—½	5
* Tardley's (Archdeacon) Improvement of Ostervald's Abridgment of the History of the Bible; shewing the Usefulness of reading the Sacred Books according to the Order of Time; with a Table of them in that Order: Also an Appendix, containing an Account of the four Great Monarchies; the High Priests, and Chief Governors of the Jews; with Chronological Tables: Also an Account of Moneys, Weights, and Measures, &c. }	3	20

2. Publick and Private DEVOTION.

Beveridge's (Bishop) Sermon on the Common Prayer —	2½	19
Burroughs's Devout Psalmody —	1½	10
The Christian's Daily Devotion, with Directions how to walk with God all the Day long } —	¾	5
Directions for a devout and decent Behaviour in the Publick Worship of God, and for the proper Use of the Book of Common Prayer, in 8vo. }	1½	10
The same in 12mo. —	1	8
———— in French, —	1½	8
Divine Hymns, printed on a Broad Sheet —	¾	4
* Divine Songs (Dr Watts's) for the Use of Children —	3	24
The Necessary Duty of Family Prayer —	¾	5
An Earnest Exhortation to Housekeepers to maintain Family Instruction and Devotion, with Daily Prayers for Morning and Evening } —	½	5

* Fox's

	Single	Hund.	
* <i>Fox's</i> Duty of Public Worship, with Directions for a Devout Behaviour therein; and an Account of the Method and Use of the Common Prayer, by Way of Question and Answer	2½	18	
* <i>Gibson's</i> (Bishop) Family Devotion	2½	17	
— Sinfulness of Neglecting and Profaning the Lord's Day	1	6	6
— Excellent Use of Psalmody, with a Course of Singing Psalms	1	6	6
<i>Kenn's</i> (Bishop) Directions for Prayer	1½	12	
* Morning and Evening Prayers for Families and private Persons	1	8	
* The Sin and Danger of Neglecting the Public Service	2½	18	
Dr <i>Woodward's</i> Earnest Persuasive to the serious Observance of the Lord's Day	—½	4	

3. CATECHISM.

Church Catechism broke into short Questions	1	7	
The same in <i>Welsh</i>	1½	7	
* Exposition of the Church Catechism, in <i>English</i> and <i>Welsh</i>	2½	19	
* <i>Mann's</i> (Archdeacon of <i>Dublin</i>) Expofit. of the Church Catechism	3	20	

4. CONFIRMATION.

<i>Nelson's</i> Instructions for them that come to be Confirmed	1½	10	
Pastoral Advice before Confirmation	1½	10	
Pastoral Advice after Confirmation	1	5	

5. BAPTISM.

Serious Address to Godfathers and Godmothers	1	6	6
<i>Bradford</i> (Bishop) on Baptismal and Spiritual Regeneration	1½	10	
* The Christian Covenant, or the Baptismal Vow Explained	2	16	
* <i>Wall</i> on Infant-Baptism	2½	18	

6. The HOLY COMMUNION.

* <i>Aspbeton's</i> (Dr) Exhortation to the Holy-Communion, with the Nature of the Preparation for it	1	6	
* A Friendly Call to the Holy Communion, wherein is shewn to the meanest Capacity the Nature and End of the Lord's Supper, with a particular Address to Servants. To which are added Prayers, Meditations, &c.	5	49	

A Com-

	Single.	Hund.
* A Companion to the Altar	2½	20
* <i>Fleetwood's</i> (Bishop) Reasonable Communicant: Or, An Explanation of the Doctrine of the Sacrament of the Lord's Supper in all its Parts, from the Communion Service	1½	10
* Prayers before, at, and after Receiving the Sacrament	4½	35
* The Sacrament of the Lord's Supper explained to the meanest Capacity, in a Dialogue between a Minister and his Parishioner, with Prayers proper for the Occasion; by Bp <i>Greene</i>	2	16
* <i>Syng's</i> (Archbishop) Answer to all Excuses and Pretences for not coming to the Holy Communion	2½	19
* <i>Tillotson's</i> (Archbishop) Persuasive to frequent Communion	2½	19

7. Christian Doctrine and Practice.

* The Christian Monitor	2½	18
* The same, — — — — Larger Letter	2½	20
The Christian's Way to Heaven; or what he must do to be Saved	1	5
Conditions of obtaining Salvation by <i>Jesus Christ</i>	1	7
* Serious Exhortations, To the Observance of the Lord's Day, Frequent Communion, Decent Behaviour at Church, Reverent Use of God's holy Name, and Family Prayer; with Prayers for Families	2	16
<i>Gibson's</i> (Bishop) Serious Advice to Persons lately Recovered from Sickness	1	6
— — — — Exhortation to a serious Reformation of Life and Manners, written in the Time of the late Rebellion	1	6
— — — — Trust in God the best Remedy against Fears of all Kinds	1	6
* <i>Greene's</i> (Bishop) Principles of Christian Religion explained	2½	18
* <i>Green's</i> Instructions for the Poor; shewing God's Goodness and Love to them; and how much it is their Duty and Interest to serve and please Him	2½	18
<i>Kidder</i> (Bishop) of Sins of Infirmity and Wifful Sins	1	7
* The Miracles of <i>Jesus</i> vindicated	9	14
<i>Parson's</i> (Mr) Funeral Sermon for the Earl of <i>Rochester</i> 1680	1½	10
<i>Newton's</i> (Mr) Pastoral Advice and Directions, in order to a Virtuous Life here, and Eternal Happiness hereafter	1½	8
Pastoral Letter from a Minister to his Parishioners; or an earnest Exhortation to the Care of their Souls	1½	8
* Reflections on the Seven Days of the Week. By a Lady	3	20

	Single.	Hund.
d.	s.	d.
<i>Sherlock's</i> (Bishop) Letter on the late Earthquakes	1	5
* <i>Stanhope's</i> (Dr) Meditations and Prayers for Sick Persons	2½	18
Several hundred Texts of Scripture, plainly proving that our Lord Jesus Christ is the Most High God	4	28
Single Sermons before the Society for Propagation of the Gospel	4½	
* <i>Synge's</i> (Dr) Archbishop of <i>Tuam</i> Catholick Christianity	3	20
his Essay towards making the Knowledge of Religion easy to the meanest Capacity	1½	12
<i>Tillotson's</i> (Dr) Letter to Mr <i>Nicholas Hunt</i> of <i>Canterbury</i> , who died of a Cancer in 1687	½	3
The Way of living in a Method and by Rule	1	5

8. Concerning Particular Duties.

* Advice and Warning to Servants, more especially of the Nobility and Gentry, by the Rev. Mr <i>Broughton</i>	2½	16	
* Country Clergyman's Advice to his Parishioners	2	16	
* The same, translated into Welch in 1769	3	20	
Country Gentleman's Advice to his Neighbours	1	6	6
The Duty of paying Custom	1	8	
An Exhortation to Chastity	½	4	6
<i>Franklyn's</i> Serious Advice to all that live upon the Sea Coast	1½	10	
<i>Gibson's</i> (Bishop) Two Letters concerning the Instruction of the Negroes	1½	9	
* The Husbandman's Manual: Directing him to improve the several Actions of his Calling to the Glory of God, and the Benefit of his own Soul	1½	10	
* <i>Kennet's</i> (Bishop) Excellent Daughter	2½	18	
<i>Kettlewell's</i> Office for the Penitent	3	20	
Office Trial and Judgment of the Soul	2	12	
Office for one Troubled in Mind	2	12	
<i>Lucas's</i> (Dr) Influence of Conversation	1½	8	
Motives and Encouragements to bear Afflictions patiently	½	4	6
<i>Owen's</i> (Dr) Directions for Young Students in Divinity	6	42	
* A Present for Servants, from their Masters, Mistresses, or other Friends. With proper Prayers	2	16	
Publick Housekeeper's Monitor, with a recommendatory Letter	1½	12	
<i>Scougal's</i> (Mr) Duty and Pleasure of Praise and Thanksgiving	1	6	
* The Seaman's Monitor	2	16	
* The Soldier's Monitor	2	16	

	Single.	Hund ^d .
	s.	d.
* <i>Stonhouse's</i> (Dr) Friendly Advice to a Patient, and Spiritual Directions to the Uninstructed	6	42
N. B. <i>These Tracts may be had separate, viz.</i>		
The Friendly Advice to a Patient	3	20
The Spiritual Directions to the Uninstructed	4	28
* <i>Woodward's</i> (Dr) Young Man's Monitor	14	18

9. COMMON VICES.

An Earnest and Affectionate Address to the Poor, more particularly in regard to the prevailing Sin of Drunkenness, in a Letter from a Minister to his Parishioners	2	12	
<i>Ellesby's</i> Caution against Ill Company	1	8	
An Exercise against Lying	1	3	
<i>Fleetwood</i> (Bishop) against Swearing	1	8	
<i>Gibson's</i> (Bp) Admonition against Profane and Common Swearing	1	6	6
_____ Earnest Diffusive from Intemperance in Mearns and Drinks: To which is added, An Appendix, with a View more particularly to Spirituous Liquors	2	13	
_____ Evil and Danger of Lukewarmness in Religion	1	6	6
<i>Hales's</i> (Dr) Admonition to the Drinkers of Spirituous Liquors	14	8	
Of Recreations on Shrove-Tuesday 6d. per Dozen, or	—	3	
<i>Wells</i> (Dr) against Swearing	1	6	6
<i>Woodward's</i> (Dr) Kind Caution to Profane Swearers	1	3	
_____ Baseness of Slandering and Backbiting	1	5	
_____ Diffusive from Gaming	1	4	
_____ Diffusive from Drunkenness	1	4	6
_____ Grievous Scandal of Profane Language	1	4	6
<i>White's</i> (Mr) Diffusive from Stealing	14	10	

10. Education and Instruction of Children and Families.

An Account of the Chief Truths of the Christian Religion	1	4	
* <i>Fox's</i> (Mr) Lessons for Children	24	18	
* <i>Kenner's</i> (Bishop) Christian Scholar, or Directions for Youth	24	18	
Regular Method of Governing a Family	—	1	8

11. CHARITY SCHOOLS, &c.

Prayers for the Use of Charity Schools	1	34	
Prayers for Apprentices going out of Charity Schools to	1	3	
Trades or Services	—	—	

12. AGAINST POPERY.

	Single.	Hund.
Gibson's (Bishop) Danger and Mischiefs of Popery	1	6 6
Lewis's Defence of the Communion Office and Catechism from the Charge of Transubstantiation	2½	18
Questions and Answers concerning the Two Religions, that of the Church of England, and that of Rome	1	7
A Short Refutation of the Principal Errors of the Church of Rome; by Way of Question and Answer	1½	10
* Syng's (Archbishop) St Paul's Description of his own Religion	3	22
* Syng's (Archbishop) Charitable Address to all that are of the Communion of the Church of Rome	5	40
Syng's (Archbishop) Sincere Christian and Convert from the Church of Rome, exemplified in the Life of Daniel Herley, a poor Irish Peasant	2½	18
A Protestant Catechism, a new Edition enlarged 1766	1½	10
* Popery always the same: or an Account of the Persecution in France	8	
* A Protestant's Reasons why he cannot turn Papist, with large Notes, in French	6	42
* Tillotson's (Archbishop) Discourse against Transubstantiation	4½	14
(Archbishop) Dissuasive from Popery, in a Letter to the Right Honourable Charles then Earl and afterwards Duke of Shrewsbury	3	20
* A Seasonable Caveat against Popery: or, An Essay on the Merchandise of Slaves, and Souls of Men; with an Application to the Church of Rome	3	20
A View of the Articles of the Protestant and Popish Faith	½	6
* White's New Preservative against Popery, abridged	5	40

13. ENTHUSIASM.

An Earnest and Affectionate Address to Methodists	1½	10
Gibson's (Bishop) Caution against Enthusiasm	1	6 6

As the SOCIETY, at their annual Audit in April, pay their Bookseller in full to the end of the preceding Month; it is desired, that the Members will, as soon as they can conveniently after that time, remit what may be due for any Packets of Books.

N. B. The SOCIETY have formerly taken into their Catalogue Translations of several of the foregoing Tracts into the Welsh Language, together with other Books, which being now out of Print, are not above particularized; but if they should hereafter be reprinted, they will be again added to the Catalogue.

N^o. IV.

S O M E

A C C O U N T

O F T H E

SOCIETY'S *Protestant Mission to*
EAST-INDIA, 1770.


THE Rev. Messieurs *Fabricius* and *Breithaupt*, *Madras*,
 in a Letter dated 4th Oct. 1770, acknowledge
 the Receipt of the Benefactions and Stores sent
 the last Year, and return their hearty Thanks,
 particularly for the Printing-Paper, which
 they shall always esteem as one of the most desirable Pre-
 sents that the SOCIETY is pleased to favour them with.

The

Cuddalore. The SOCIETY have likewise received a Letter from the Reverend Messieurs *Hutteman* and *Gerické*, dated 24th of *Sept.* 1770, wherein they express the most grateful Sense of the Continuance of the SOCIETY's Favours, and promise, at the End of the Year, to send a full Account, as usual, of the State of their Mission.

Calcutta. The Reverend Mr *Kiernander*, in a Letter dated 31 *Dec.* 1769, after acknowledging the manifold Mercies which he has experienced for upwards of 58 Years, proceeds to acquaint the SOCIETY that the Word of God has been preached every *Sunday* Morning, first to the *Portuguese* and afterward to the *English* Congregation; to the former of whom Prayers have been read and the Catechism expounded in the Afternoon. The Reverend Mr *Bento de Silvestre* has been a great Help to him in the *Portuguese*, in which Language he continues to preach and catechize: And their Labours have not been in vain. The Rev. Mr *Manoel Joze Da Costa*, of whose Arrival at *Calcutta* and public Abjuration Mr *Kiernander* transmitted an Account in his last, has at different Times preached in the Morning and catechized in the Afternoon in the *Portuguese* Congregation: And having thought good to enter into the holy State of Matrimony, he was accordingly on 23d *Nov.* married to one *Marcella*, a Widow of 28 Years of Age, born of *Dutch* Parents at *Siam*, where she formerly lived, and whither Mr *Da Costa* proposes to return as soon as an Opportunity offers; having resided several Years in that Place, and being acquainted with many of the Natives, who are *Papists*; but of whom he conceives Hopes that, as soon as they are informed of the true Christian Religion, they will gladly embrace it.

In the Month of *July* 1769, there arrived at *Calcutta* a *Popish* Priest from *Goa*, who, with the rest of the *Popish* Priests at *Calcutta*, pretended to be authorized to excommunicate the Rev. Mr *Bento de Silvestre*, and wrote him a Letter, demanding of him an Answer within 24 Hours,
to

to the several Charges which they laid against him. Accordingly he returned them an immediate Answer, which he requested them to read publicly in their Church. But as he did not expect they would comply with his Request, he distributed himself several Copies of it to the People in Town. Since this Time he has heard nothing from the Popish Priests; and his Answer to them being made public has produced some good Commotions among those of better Understanding.

The Building of the Church has been continued, tho' slowly; for, just as it was going to be covered in, they had the Misfortune to lose the Architect: And as Mr *Kiermander* has not since met with any one whom he could imploy in surveying the Work, he has been obliged to give close Attendance to it himself. The Roof however is finished, and the Steeple pretty far advanced, and it was supposed the Whole would be completed in Six Months. As he has made some Alterations in the original Plan, he intends to send another by the next Conveyance. The whole Expence of this Building is defrayed by the Rev. Mr *Kiermander*, except a few Benefactions which he has received to the amount of *S. R.* 1817 : 9 : 3.

- 116 Boys are instructed in the School; of whom
- 20 are entirely maintained by the Town Charity;
- 5 others are entirely maintained;
- 78 Out-Scholars who enjoy Instruction, Books, &c. at the Expence of the Society for *Promoting Christian Knowledge*;
- 13 Out-Scholars who pay for their Instruction.

The Schoolmasters continue as before.

The Congregation has been increased by the Addition of 49 Souls; viz.

- Children baptized 23
- Adults baptized 4
- Converts from Popery 22
- 5 Couple have been married, and 4 Persons buried.

The

The Communicants in the *Portuguese* Congregation are 53
 Ditto in the *English* 90
 Ditto in the *German* 115

Among the Adult Persons who have been baptized, is one *Thomas*, of the *Bengal* Natives, aged 24, who has made so good a Proficiency in the *Portuguese* Tongue, and in the Knowledge of the fundamental Truths of Religion, that he has, since the Month of *October* 1769, been made use of as a Catechist to those of the *Bengal* Cast, to whom he is able, from the *Portuguese*, to explain the Doctrines of Christianity in their own Language.

Another is a *Chinese* from *Canton*, a Seafaring Man, aged 22, who is willing to settle at *Calcutta*. The other two are Women of the *Bengal* Cast; the one aged 20, the other 16.

Among the Popish Converts is one *Antonio Seaffery* from *Leghorn*, who has resided at *Calcutta* 29 Years, and is 59 Years of Age. He had for some time entertained Doubts concerning the *Romish* Religion, and now thanks God that he is come to the Knowledge of the Truth.

The Rev. Mr *Bento de Silvestre* had for some time been engaged in translating the Catechism and some Prayers into the *Bengal* Language, and was very near finishing that useful Piece.

As the *Arabic* New Testaments and Psalters had been well received by the *Mahometan* Priests at *Allahabad*, Mr *Hernander* has sent thither all that remained in his Hands. His Brethren at *Tranquebar* have from time to time supplied him with *Portuguese* Books, which he has disposed of, as Occasion offered, to such as requested them. Those among the *Portuguese* Papists who understand *English*, and were desirous of reading the Bible, have been furnished with it; and he has the Pleasure to find that several sensible Men among them begin to think it necessary to make Enquiry after the Truth.

The SOCIETY have likewise received another Letter from Mr *Hernander*, dated 10th of *Oct.* 1770, together with a joint

joint Letter, of the same Date, from him and the other two Executors of Captain *John Griffin*, deceased; who, by his Will (an attested Copy of which they have sent inclosed) has bequeathed the Residue of his Estate to the New Church at *Calcutta*; directing that the yearly Interest be applied towards the Repairs of the said Church, and the Salaries of one or more Missionaries and Schoolmasters; and appointing the SOCIETY for promoting *Christian Knowledge*, in Conjunction with the Reverend the Director of the Orphan-House at *Halle in Saxony*, Trustees for the right Application of this Bequest.

On this Occasion Mr *Kiernander* has renewed his Request that two new Missionaries may be provided and sent out to *Calcutta* by the first Opportunity. But this the SOCIETY have thought proper to postpone till they receive fuller Accounts with regard to this Legacy. They have however writ to Dr *Knapp*, desiring him in the mean time to look out for two young Persons to be sent as soon as it shall be judged advisable.

The SOCIETY have also received a Letter from the *Danish Tranquebar*. Missionaries at *Tranquebar*, dated 24th of September 1770, wherein they return Thanks for the Stores and Presents which came safe to Hand. They mention Mr *Schwartz's* having paid them a Visit in the Beginning of the Month of *April* preceding; and write that God has spared the Lives of them and of the two Country Priests, and has given them Strength for the Work which he has intrusted to them.

The Salaries and usual Presents have been sent this Year to the Missionaries through the continued Favour of the Honourable Court of Directors of the *East-India Company*; whom the SOCIETY do hereby desire to accept of their heartiest Thanks, in public Testimony of their Gratitude.

S O M E
A C C O U N T
O F T H E
Saltzburghers settled at *Ebenezer* in
G E O R G I A , 1 7 7 0 .

THE Rev. Mr *Triebner*, in a Letter dated 8th of May 1770, informs the Society, that the Number of *Saltzburghers* now living in *Georgia* amounts to 158, of whom

The original Emigrants are — 29

Their Children — — — 96 and

Their Grand-Children — — — 33

Their being unacquainted with the Climate, the Changeableness of the Weather, and other Circumstances carried off a great many at the first, but within these Ten or Twelve Years they increase very well. Besides these *Saltzburghers* there are likewise a good many other *Germans* in and about *Ebenezer*. He has the Pleasure to observe, that some good Fruits of his Ministry have appeared in his Congregation, though there is no want of Tares among the Wheat.

In a private Letter, dated 1st of Oct. 1770, which has been communicated to the Society, Mr *Triebner* apologizes for not sending an Account of his Ministry and of the State of his Congregation by that Opportunity, as he had been very ill, and was not then recovered from a violent Fever, with which half of his People were afflicted at the same Time.

Books, &c. Continued.



Copy of Sir William Brouncker's Oration. A Present from the Author.

Copy of a Sermon, entitled, An Apology for the Christian Religion, considered and explained.

Copy of a Book, entitled, Principles and Duties of the Christian Religion, considered and explained.

A Present from Mr. Brouncker.

AN ABSTRACT of the Proceedings of the SOCIETY for Promoting Christian Knowledge, for the Year 1770.

THE *Subscribing and Corresponding* Members of the SOCIETY, in *Great Britain* and *Foreign Parts*, are now upwards of *Seven Hundred*; to which were added since publishing the last Account, *Twenty-nine* *Subscribing*, and *Four* *Corresponding* Members.

BOOKS and PAPERS presented to the SOCIETY.

25 Copies of the Annual Account of St George's Hospital. A Present from the Governors.

1 Copy, elegantly Bound, of a new Edition of Mr Cruden's Concordance. A Present from the Rev. Mr Thomas of Blackbeath, for the SOCIETY's Library.

26 Carried over.

BOOKS, &c. *Continued.*

- 26 Brought over.
- 200 Copies of the Account of the Circulating Charity Schools in *Wales*. A Present from Sir *John Thorold*, Baronet.
- 1 Copy of Sir *William Brown's* Odes. A Present from the Author.
- 200 Copies of a Sermon, intitled, An Apology for the Church of *England*, preached at *Bath*. A Present from the Rev. Mr *Parsons*.
- 50 Copies of a Book, intitled, Principles and Duties of the Christian Religion considered and explained. A Present from Mr *Elisba Cole*.
- 24 Copies of the Annual Account of the *French* Charity School in *Westminster*. A Present from the Trustees.
- 24 Copies of a Pamphlet, intitled, Genealogies of *JESUS CHRIST* in *Matthew* and *Luke* explained, and the Jewish Objections removed. A Present from the Rev. Dr *Parry*.
- 200 Copies of the Lord Bp of *Meath's* Sermon, before the Governors of the Incorporated Charter Schools in *Ireland*. A Present from that Society.
- 500 Copies of an Abridgment of Mr *Kettlewell's* Measures of Christian Obedience. A Present from the Rev. Mr *Stokes*.
- 25 Copies of the Account of the *Middlesex* Hospital. A Present from the Governors.

1250 Total.

BOOKS,

**Books and Papers Bought or Printed by Order
of the SOCIETY.**

- 2000 Copies of Dr. Eyer's Sermon Preached at the Anniversary Meeting of the Charity Children at *Christ Church*.
- 2000 Copies of the Origin and Designs of the Society.
- 5500 Hymns for the Use of the Charity Children.
- 3000 Child's First Book.
- 2000 Copies of an Admonition against Profane Swearing.
- 581 Directions for the devout Use of the Common Prayer, in *Office*.
- 5134 Ditto, *Duodecimo*.

2021 Total.

PACKETS

Packets for a Subscription and Corresponding

Y. M. C. A. N. Y.

**573 Packets at the Desire of several Members, on the
Terms of the Society, consisting of**

3578 Bibles. 1000

3832 New Testaments. 1000

5715 Common Prayers. 1000

7132 Other Bound Books. 1000

4047 Small Tracts. — Some in Half
Binding — Others Stitched.

In all — 60744

Total 1100

The

PACKETS

The Names of the Missionaries, employed by the Society, with the certain Annual Salaries paid to them respectively.

RECEIPTS

In the EAST-INDIES.

THE Reverend Mr *John Zachary Kiernander*, }
Missionary at *Calcutta* in *Bengal*, — — — } 50

The Reverend Mr *John Philip Fabricius*, Missionary }
at *Madras*, — — — } 50

The Reverend Mr *Breithaupt*, Missionary at *Madras*, 50

The Rev. Mr *George Huttman*, Missionary at *Cudulore*, 50

The Rev. Mr *William Christian Gerické*, Missionary }
at *Cudulore*, — — — } 50

The Reverend Mr *Christian Frederick Schwartz*, }
Missionary at *Tiruchinopoly*, — — — } 50

The Rev. Mr *Bento*, Catechist at *Calcutta* in *Bengal*, 20

In GEORGIA.

Two Missionaries and a Schoolmaster at *Ebenezer*, 100

The SOCIETY farther lay before the Public an Account of their Receipts and Disbursements, from the former Audit, 26 April 1770. to their last Audit, 27 April 1771: with the Balance remaining in the Hands of their Treasurers, in order to satisfy their Benefactors, that the Sums with which they are intrusted are justly and properly applied.

RECEIPTS.

RECEIPTS and PAYMENTS of the from April 26, 1770, to the

R E C E I P T S.

	£	s	d
Balance in the Hands of the Treasurers at their last Audit, April 26, 1770, — — — — —	451	15	6½
Benefactions and Legacies to the General Designs of the Society, — — — — —	424	13	3
Subscriptions from the Members of the Society, — — — — —	831	17	6
Received of the Members for Packets, — — — — —	305	9	1
Dividends of Funds for the General Designs, — — — — —	76	11	11
Rent, — — — — —	8	—	—
Benefactions and Dividends of the Funds for the East India Mission, — — — — —	280	18	—
Benefactions to the Welch Bible, and Money received for Books, — — — — —	991	17	3
Benefactions to the Manks Impression, and Dividends, — — — — —	111	6	—
Dividends from Mrs Palmer's Legacy of £ 4000, — — — — —	189	—	—
Dividends and Rent for Mr Belke's Charities, — — — — —	73	7	3½
Dividends for the Georgia Mission, — — — — —	150	—	—
Dividends for Mr Hartshorne's Charity to the Isle of Scilly, — — — — —	18	—	—
Dividends of £ 100 in Trust for a Sacrament on Holy-days at Bow Church, — — — — —	3	—	—
	£	3915	5 10

SOCIETY for Promoting Christian Knowledge,
last Audit, April 27, 1771.

P A Y M E N T S.

	£	s	d
B OOKS and Packets sent to the Members, — —	1156	1	6
Paper and Printing for the Anniversary Sermon, } with an Account of the Society, and other Books, }	97	6	—
Expences at the Anniversary Meeting of the Charity- } Children, May 3, 1770, — — — — }	28	12	4
Salaries and Presents to the Protestant Missionaries in the } <i>East Indies</i> ; Books, Stationary, Materials for Printing, } and Necessaries; Packing, Shipping, Insurance, and } other accidental Charges relating to that Mission, }	743	5	6
Paid on the <i>Welch</i> Bible Account, — — — —	757	19	—
Paid on Account of the <i>Manks</i> Impression, — — —	70	—	—
Books distributed out of Mr <i>Belke's</i> Charities, — —	85	15	6
Salaries to the Missionaries at <i>Ebenezer</i> in <i>Georgia</i> , —	55	5	—
Expences to the Schools in the <i>Isles of Scilly</i> , — —	12	—	—
Paid towards the Morning Sacrament at <i>Bow</i> Church, —	3	—	—
Boxes for Packing, Postage, Stationary Wares, and } other accidental Expences, — — — — }	64	—	10
Rent, Repairs, Taxes, and Salaries to the Officers of } the Society, — — — — — }	283	14	8
Balance due to the Society remaining in } the Hands of the Treasurers, — }	3257	—	4
	658	5	6
	3915	5	10
<i>N. B.</i> Arrears remaining due from the } Subscribing Members amount to }	654	13	6
Ditto for Packets, — — — —	345	2	2½
	999	15	8½



Casual BENEFACTIONS and LEGACIES
to the General Designs of the SOCIETY, from
the 26th of April, 1770, to the Audic
the 27th of April, 1771.

A.

1770 Aug.	7.	REV. Dr Adams of Salop, for a Person } desiring to be unknown, - - -	£	s	d
			100	0	0
Oct.	2.	Mrs Jane Ayerst of Shorne, Kent, - -	2	2	0
Nov.	13.	Rev. Mr Awbery, Fellow of Winton } College, at Admission, - - -	1	1	0

B.

1770 May	1.	John Blackburne of Orford, Lancash. Esq;	100	0	0
	15.	Reverend Mr John Gustavus Burgmann, } Minister of the Lutheran Church in } the Savoy, at Admission, - - -	1	1	0
		Rev. Mr Blakeway of Salop, at Admission,	1	1	0
June	12.	Mrs Belitha of Wimbleton, Surry, -	2	3	0
Aug.	7.	Rev. Mr Buck, Vicar of Kirkham, Lancash.	1	1	0
		Ditto from some of his Neighbours, -	1	2	9
		Mr Barling for W. X. - - - - -	25	0	0
Carried over -			234	10	9

			£	s	d
		Brought over —	234	10	9
1770	Sept. 3.	Rev. Mr Brereton, Rector of Edgworth, Gloucestershire, at Admission, —	1	1	0
	Oct. 2.	Reverend Mr Burrow, Rector of North Wingfield, Derbyshire, —	2	2	0
		Rev. Mr Beard of Danny, Suffex, —	1	1	0
		Ditto for a Person unknown, —	3	3	0
	Nov. 28.	Right Hon. Lady Eliz. Batbursf, at Adm.	1	1	0
	Dec. 4.	Tho. Barker of Lyndon Esq; by the Rev. Mr Wilson of Empingham, Rutland, —	2	2	0
		Mrs Barker, junior, by ditto, —	0	10	6
		Henry Bell of Worlington, Norfolk, Esq; at Adm. by Rev. Mr Charlesworth, —	1	1	0
1771	Jan. 22.	Philip Broke Esq; of Nafton, Suffolk, at Admission, by the Rev. Mr Keller, —	1	1	0
		Rev. Mr T. Bensham of Stockport, Cheshire, at Admission, —	1	1	0
	Feb. 19.	Reverend Mr Baynes, Rector of Stonham Aspal, Suffolk, —	1	1	0
	Mar. 19.	Rev. Mr Bourdillon, for a Lady unknown,	1	1	0
	April 9.	Mrs Bouverie of Tefen, Kent, at Adm.	2	2	0
		Rev. Mr Bourdillon, for a Lady unknown,	2	2	0
C					
1770	May 29.	Mrs Carte, by the Rev. Mr Fenwick, —	1	1	0
	Sept. 3.	Mrs Anne Carey of Bristol, —	2	2	0
	Oct. 2.	Mr Clayfield of Bristol, —	2	2	0
		Jermaine Clarke Esq; by Mr J. Tilbury —	5	5	0
	Dec. 11.	Mr Clayfield, a 2d Benef. by Mr Watken,	2	2	0
1771	Feb. 5.	Legacy of the Rev. Mr Cobbe, late of Whitechurch, Dorsetshire, —	1	1	0
		Mrs Anne Carey, a second Benefaction, —	2	2	0
	Mar. 19.	Rev. Mr Charlesworth, Fellow of Trinity College, Cambridge, at Admission, —	1	1	0
	Apr. 9.	Rev. Mr Clayton, Fellow of Manchester College, by Dr Pepher, —	2	2	0
Carried over —			272	18	3

			£	s	d
		Brought over —	272	18	3
1771	Apr. 9.	Mrs Anne Clarke of Great Ormond-street,	3	3	0
	16.	Mrs Anne Campbell of Fornham, Suffolk,	1	1	0
		D.			
1770	Oct. 2.	Rev. Mr Derby of South Fleet, Kent, at Adm.	1	1	0
	Dec. 4.	Rev. Mr Du Quesne, Rector of Tudnam, } Norfolk, at Admission, - - - }	1	1	0
1771	Mar. 19.	Rev. Mr Dade of York, at Admission, -	1	1	0
	Apr. 9.	Rev. Mr Davies of Skipton Moyne, Glo- } cestersh. at Adm. by Rev. Mr Nowell, }	1	1	0
		E.			
1770	May 15.	Tho. Elder Esq; by the Rev. Mr Watson,	0	10	6
1771	Feb. 26.	Daniel Eyre Esq; of Farnham, Surry, -	2	2	0
		Miss Catherine Eyre of ditto, - - -	2	2	0
		Charles Eyre Esq; Merchant in London,	4	4	0
	Apr. 27.	Thomas E — Esq; by the Rev. Mr } Watson of Petworth, - - - }	0	10	6
		F.			
1770	May 29.	Rev. Mr Fenwicke, Rector of Hallaton, } Leicestershire, - - - - - }	1	1	0
	Oct. 2.	Rev. Mr Tho. Faber, Vicar of Calverley, } Yorkshire, - - - - - }	1	1	0
	Dec. 22.	Hon. Tho. Fitzmaurice Esq; by the Rev. } Dr Jefferson, - - - - - }	1	1	0
1771	Mar. 5.	Rev. Dr Freeman of Hamells, Herts. at } Admission, by the Rev. Mr Keller, }	1	1	0
		Rev. Mr Fox, Fellow of Trinity College, } Cambr. at Adm. by Rev. Mr Neate, }	1	1	0
		Rev. Dr Forrester, Chancellor of Lincoln, } at Admission, by Rev. Mr Keller, }	1	1	0
		G.			
1770	May 1.	Miss Gold of Birmingham, at Admission,	1	1	0
		Carried over —	298	2	3

			£	s	d
		Brought over —	298	2	3
1770	August 7.	Rev. Mr William Godfrey, Vicar of Crowle, Lincolnshire, at Admission, } H.	1	1	0
1770	June 12.	Rev. Mr Gervas Holmes of Dedham, Essex, } 19. Rev. Mr John Hutchings, Rector of Dittisham, Cornwall, at Adm. by Rev. } Mr Laskey, - - - - - }	1	1	0
	August 7.	Rev. Mr Hankey, Rector of Branham, Suffolk, - - - - - }	1	1	0
		Rev. Mr Humfrey of Smallborough, Norf. } for a Lady unknown, - - - - - }	1	1	0
1771	Jan. 22.	Rev. Mr Troubear Holmes, by Dr Jefferson, } Feb. 12. Mr Robert Hughes, for a Person unknown, } Mar. 5. Rev. Mr Hepworth, for a Lady unknown, } 19. Thomas Healde, M. D. at Admission - }	1	1	0
	April 16.	Hon. Mrs Hatton of Bromfield, Essex, } at Admission, - - - - - }	2	2	0
	27.	Rev. Mr Harriott of Helmdon, Northamptonshire, at Admission, - - - - - }	2	2	0
		I.	1	1	0
1771	Jan. 22.	Rev. Dr Jefferson, Vicar of Carisbrook in the Isle of Wight, } Mar. 5. Rev. Dr Jackson, Canon Residentiary of Litchfield, at Admission, by Mr Archdeacon Smalbroke, - - - - - }	1	1	0
		Rev. Dr Jefferys, Canon of Christ Church, Oxon. at Admission, - - - - - }	1	1	0
		K.			
1771	Apr. 16.	Rev. Dr Kershaw of Leeds, Yorkshire, } for a Lady unknown, - - - - - }	2	2	0
		L.			
1770	Sept. 3.	Bennet Langton of Langton, Lincolnshire, Esq; at Admission, - - - - - }	2	2	0
1771	Feb. 19.	Mrs Langton of the same Place, at Adm. - - - - - }	1	1	0
		Carried over —	320	3	3

			£	s	d
		Brought over	320	3	3
1771	Mar. 19.	Rev. Mr Lambert, Fellow of Trinity College, Cambridge, at Admission,	1	1	0
		Rev. Dr Lloyd, Dean of Bangor,	1	1	0

M.

1770	June 12.	Mrs Melish of Albemarle-street, at Adm. by the Rev. Mr Fayling,	1	1	0
1771	Jan. 15.	Mrs Anne Maynard of Rathbone-Place, by Mr William Wright,	10	10	0

N.

1770	May 15.	Mr Thomas Nixon of Lombard-street, at Admission, by the Rev. Mr Waring,	1	1	0
1771	Apr. 19.	Wm Norris Esq; of Wiltan, Norf. at Adm.	2	2	0

O.

1771	Jan. 15.	Mrs Lucy Osborn of Seething, Norfolk,	2	2	0
	Apr. 27.	Rev. Dr Osborn, Prebendary of Lincoln,	1	1	0

P.

1770	May 15.	Thomas Powis Esq; at Admission, by the Rev. Dr Thomas Wilson,	1	1	0
	29.	Rev. Mr Purkis, Fellow of St Mary Magdalen College, Cambridge, at Adm.	1	1	0
Aug.	7.	Mr Thomas Pierce, for a Lady unknown,	10	0	0
Oct.	12.	Mrs Price,	3	3	0
		Rev. Mr Samuel Peach of Hertford College, Oxon. at Admission,	1	1	0
1771	Mar. 19.	Rev. Mr Pages of Frombrow, Somersetsh.	1	1	0
	Apr. 27.	Rev. Mr Parker, Rector of Great Rollright, Oxfordshire,	1	1	0

R.

1770	Oct. 12.	Mrs Riley,	2	2	0
1771	Feb. 19.	Right Hon. Countess Dowager of Rothes, at Admission,	1	1	0

Carried over — 361 13 3

		S. Brought over	£	s	d
1771	Mar. 5.	Rev. Mr Stevens, Fellow of Trinity College, Cambridge,	361	13	3
	Apr. 16.	Rev. Dr Van Swinden, at Admission,	1	1	0
	27.	Henry Soutby of Caversham, Oxfordshire, Esq; at Admission,	2	2	0

T.

1770	August 7.	Mrs Talbot of Grosvenor-street, at Adm.	2	2	0
1771	Jan. 15.	Mr John Tilbury of Albemarle-street, from a Lady unknown,	30	0	0
	April 9.	Rev. Mr Thompson, Minister of Elham, Kent, Mr Turquand, junior, at Admission,	1	1	0

V.

1770	May 1.	John Vere of Norwiche Esq; by Mr Wm Salter,	1	1	0
1771	Feb. 5.	A Gentleman unknown,	2	2	0
	Mar. 19.	A Lady unknown,	2	2	0
	April 9.	Rev. Mr Untwin, Rector of Stock, &c. Essex, at Admission,	1	1	0

W.

1770	May 15.	Mr Wm Williams, by Rev. Mr Roberts of Llanbedrog, Carnarvonshire,	1	1	0
		Reverend Mr Wickins of Petworth, by Mr Watson,	0	10	6
	Dec. 4.	Rev. Mr James Walker, Rector of Llanlivery, Cornwall, at Adm. by Dr Owen,	1	1	0
1771	Jan. 22.	Mr Tho. Wilson of East-Smithfield, at Adm. Rev. Mr Walton, Rector of Brixton in the Isle of Wight, by Dr Jefferson,	2	2	0
	Apr. 27.	Rev. J. W—s, by Mr Watson of Petworth,	1	1	0
			0	10	6

Z.

1770	July 16.	Z. Z. Z.	10	10	0
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Total — 423 3 3

BENEFACTIONS *and* DIVIDENDS *to the*
Protestant Mission in East-India, from the
 26th of April, 1770, *to the SOCIETY'S*
Audit the 27th of April, 1771.

			£	s	d
1770	May 10.	BY a Lady unknown, by the Rev. } Mr Broughton, - - - - - }	30	0	0
		By the Reverend Mr Egerton, - - - - -	1	1	0
1771	Feb. 2.	By Peter Godfrey, Esq; - - - - -	5	5	0
		By William Mackenzie Esq; - - - - -	2	2	0
		By Mr Batiere, - - - - -	2	2	0
	26.	By Mr Archdeacon Congreve, - - - - -	10	0	0
		By Miss Buller, - - - - -	1	1	0
Mar.	8.	By Miss Congreve, - - - - -	7	7	0
April	3.	By Mrs Bouverie, - - - - -	25	0	0
		By a Benefaction from Rev. Mr Pasche, Rev. Mr Ziegenbagen, for the Mission at } Madras, - - - - - }	100	0	0
		Ditto, for ditto at Tranquebar, - - - - -	50	0	0
		Ditto, for ditto at Cuddalore, - - - - -	50	0	0
		Rev. Dr Knapp of Halle in Saxony, for } the Mission at Madras, - - - - - }	100	0	0
		Ditto, for ditto at Cuddalore, - - - - -	100	0	0
			485	18	0

Benefactions

L E T T E R

Benefactions toward a New Impression of 20,000
Copies of the Bible and Testament in the WELCH
Language, from April 26, 1770, to April 27, 1771.

1770		£	s	d
May 15.	W ^m Tayleur Esq; of Salop, by Rev. Dr Adams,	3	3	0
Aug. 7.	Rev. Mr Monoux, Rector of Sanby, Bedfordsh.	1	1	0
Dec. 4.	Edward Parker Esq; of Brigg, Lincolnshire,	1	1	0
1771	The Legacy of Mrs Green, Relict of the late	5	5	0
Jan. 22.	Bishop Green, by Dr Kaye,	5	5	0
	Sir Waskin Williams Wynne, by Dr Kaye,	5	5	0
	Rev. Mr Sparrow, of Bath,	1	1	0
	A Person unknown, by ditto,	5	5	0
Feb. 6.	Mr Higginson of Breawood,	1	1	0
Mar. 19.	Rev. Dr Peplos, Warden of Manchester,	5	5	0
Apr. 16.	Reverend Mr Charlesworth,	1	1	0
	Mrs Dorothy Gardiner of Thundridge-Bury, Herts.	1	1	0
Total		30	9	0

A LETTER

A
L E T T E R

F R O M

The SOCIETY for Promoting Christian Knowledge,
to their MEMBERS in WALES.

S I R S,

THE SOCIETY for Promoting Christian Knowledge having, by the Blessing of God, finished a Third Impression of 20,000 *Wales* BIBLES, are considering how and through whose Hands they may order such a Distribution of them, as will diffuse the Good they hope to do thereby throughout the whole Principality of *Wales*; and are come to this general Resolution, That they will have, without respect of Persons, a due Regard not only to the Extent of each Diocese, but likewise to the Number and Circumstances of its *Wales* Inhabitants. - Accordingly I have it in Command from the SOCIETY to desire of their Members, that they will, as soon as they can, signify to the Board, how many Books they think they shall have an Opportunity to dispose of; distinguishing each Diocese, nay each Parish, and if it may be, each Family, wherein they propose to distribute them; and being careful, that though they have not the Plenty they could wish, there may be still no such Scarcity, but that each single Family may be benefited, without doing a Prejudice to others, who may stand in equal Need of the same Blessing, and are known to be no less willing to use it religiously.

The

[III]

The Binding of this whole Impression is contracted for, and will be forwarded with all the Haste that can be made without damaging the Books.

The Price of each BIBLE, bound in Calf, will be *Four Shillings and Sixpence*, Carriage included. Payment to be made upon the Delivery of the Books: a Condition, which the SOCIETY are obliged to insist on, since the Money received from the Sale of the two former Impressions, and from present Benefactions, has not answered the Charge of Paper and Printing in *this*, and nothing is left towards defraying the great Sum, that will be requisite for Binding up these Books; and sending them, Carriage-free, into the Country. And as this is the State of the Case, the SOCIETY think it but just to ease their other Funds, as soon as they can, from the extraordinary Burden that now lays upon them, in being loaded with a heavy Debt, incurred by this Impression.

The SOCIETY desire the Members who are intrusted with the Disposal of these Bibles, to guard with peculiar Caution that they be not sold at a higher Price than *Four Shillings and Sixpence* each Book; and intreat them, as Fellow-Helpers with the SOCIETY in the good Work of *promoting Christian Knowledge*, that they will use their best Endeavours to distribute this inestimable Treasure in the most discreet Manner; and to have a particular Regard to such Families as are known to be piously disposed, and who would not make Merchandise of the Word of God.

By ORDER of the SOCIETY,

Hatton-Garden, Holborn, N^o 9.

DEC. 4, 1770.

Thomas Broughdon,
SECRETARY.

**BENEFACTIONS and DIVIDENDS to the Impression of the
HOLY BIBLE, and other Religious Books, in the
Vulgar Language of the Isle of Mann; from
April 26, 1770, to the Audit April 27, 1771.**

		£	s	d
1770				
May 1.	MR Rivington,	3	3	0
June 26.	George Edwards Esq;	2	2	0
	Mrs Ambrosas of Great Ormond-street,	1	1	0
Oct. 9.	Twelve Months Dividends on £100 3 ^d Cent. } being Mr Griffin's Legacy, - - - - - }	3	0	0
Dec. 4.	Edward Parker Esq; of Brigg, Lincolnshire, -	1	1	0
1771				
Jan. 22.	Thomas Godfrey Esq;	1	1	0
Feb. 12.	A Person unknown, by Mr Robert Hughes, -	1	1	0
April 9.	Rev. Mr Clayton, by Dr Peploe, - - - - -	2	2	0
	Rev. Dr Peploe, Warden of Manchester, - -	5	5	0
	A Berkshire Clergyman, by Dr Ballard, - -	1	1	0
	Rev. Dr Richmond, Chaplain to the D. of Athol, -	1	1	0
	A Person unknown, by Rev. Mr Sturges, - -	1	1	0
	Mrs Bouverie of Teston, Kent, - - - - -	2	2	0
16.	Reverend Mr Charlesworth, - - - - -	1	1	0
	Mrs Dorothy Gardiner of Thundridge-Bury, Herts, -	1	1	0
27.	William Tayleur Esq; - - - - -	2	2	0
	Mr Bryan Broughton, of the Treasury, a 4 th Benef. -	1	1	0
	18 Months Dividends on £1800 New South } Sea Annuities to Jan 5, 1771, - - - - - }	8	1	0
1770	Benefactions received by the Lord Bp of MANN,			
Oct. 17.	Edward Burrows Esq; of Glasgow, 5 5 0			
	Henry Wilkinson Esq; of Durham - 2 2 0	7	7	0
	Total - - -	118	13	0

The SOCIETY hereby desire all the foregoing BENEFACTORS to their
several Designs, to accept of their most hearty Thanks.

Hatton-Garden, No. 9. March 2, 1771.

IN the Year 1763, The SOCIETY, under the Direction of the Lord Bishop of *Mann*, opened a Subscription, as was before observed in the GENERAL ACCOUNT, Page 32, for Printing the Bible, Common Prayer, and Religious Books and Tracts in the Vulgar Tongue of that Island. By the Encouragement they met with, they have been enabled to Print accordingly,

First, The New Testament,
Secondly, The Common Prayer,
Thirdly, Lewis's Catechism, and
Fourthly, The Christian Monitor.

They have also printed the Pentateuch, or Five Books of *Moses*, and the Second Portion of the Old Testament, as far as the Book of *Jeb*, is gone to the Press. Of these Impressions they have dispersed, *gratis*, in the *Isle of Mann*,

2000 Lewis's Catechism,
 1200 Christian Monitors,
 1000 Copies of the New Testament in Octavo,
 550 Common Prayers in Octavo,
 1000 Ditto in a Lesser Size.

Prompted by the Consideration of the good Effects which have already attended these Distributions, the worthy Bishop has often expressed to the SOCIETY his own and his Peoples grateful Sense of this noble Instance of Christian Charity.

All

All Persons therefore who are disposed to encourage this charitable Design, are hereby requested to pay or remit their several Contributions to

The Rev. Dr OWEN, Rector of St Olave,
Hart-street, F. R. S. } Treasurers
ROBERT GOSLING, Esq; in Fleet-street; } to the
HENRY HOARE, Esq; in Fleet-street; } SOCIETY.

The Rev. Dr DIXON, Principal of Edmund Hall, at Oxford;

The Rev. Mr WHITTON, Fellow of Trinity College, at Cambridge;

The Rev. Mr SPARROW, at Bath;

The Rev. Dr ADAMS, at Stewsbury;

The Rev. Dr PEPLOE, Warden of the College at Manchester;

The Rev. Mr HOWLET, at York;

Mr BARNABAS THORN, Bookseller, in the High-street, at Exeter;

The Rev. Mr THOMAS BROUGHTON, Secretary, at the Society's House, N^o 9, in Hatton Garden, London.

The LORD's PRAYER in MANX, *As a Specimen of the Language.*

A YR ain, t'ayns niau; Catherick dy row dt'Ennym.
Dy jig dy reeriaght. Dt'aigney dy row jeant er y
thalloo, myr te ayns niau. Cur dooin nyn arran jiu as
gaghlaa. As leih dooin nyn loghtyn, myr ta shin leih
daufyn ta jannoo loghtyn nyn' oi. As hi leeid shin ayns
miolagh; Agh livrey shin veih olk: Son thiats y reeriagh,
as y phooar, as y ghloyr, son dy-bragh as dy-bragh. Amen.

T H E

THE proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows :

ITEM, I A. B. do hereby give and bequeath unto
C. D. of _____ and E. F. of _____
the Sum of _____
to be raised and paid by and out of all my ready Mo-
ney, Plate, Goods, and Personal Effects, which by Law
I may, or can charge with the Payment of the same,
(and not out of any Part of my Lands, Tenements, or
Hereditaments) upon Trust, and to the Intent that
they, or either of them, do pay the same to the Trea-
surer or Treasurers for the Time being, of a Volun-
tary Society, commonly called or known by the Name
of, **The Society for promoting Christian Know-
ledge**, which first met about the latter end of the
Year 1698; and now do, or lately did, hold their
Weekly Meetings at their House in Hatton Garden,
Holborn: Which said Sum of _____

I desire may be applied to-
wards carrying on the Charitable Designs of the said
Society.

N. B. The Variation in this Form of a *Legacy* from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills; by which some *Legacies* have been lost to the Society, and the good Intentions of the *Testators* have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

✚ If the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY'S Design, he may add, either in Great Britain, Palestine, the East-Indies, Georgia, the Manks, or Welsh Impression of the Holy Scriptures.

A LIST

L I S T

OF THE

BISHOPS, DEANS, &c

Who have Preached at the

Yearly Meeting of the CHILDREN Educated
in the CHARITY SCHOOLS, in and about
the Cities of *London* and *Westminster*.

Anno

- 1704. **T**HE Reverend Dr *Willis*, Dean of *Lincoln*.
- 1705. The Rev. Dr *Stanbope*, Dean of *Canterbury*.
- 1706. The Rev. Dr *Kennet*, Archdeacon of *Huntingdon*.
- 1707. The Reverend Dr *Gastrell*, Canon of *Christ-Church*,
Oxford.
- 1708. The Reverend Dr *Moss*.
- 1709. The Reverend Dr *Bradford*.
- 1710. The Reverend Dr *Smalridge*.
- 1711. The Reverend Dr *Snape*.
- 1712. The Reverend and Right Honourable *George Lord*
Willoughby de Broke.
- 1713. The Lord Bishop of *Chester*, Sir *William Dawes*.
- 1714. The Lord Bishop of *London*, Dr *Robinson*.
- 1715. The Lord Bishop of *Lincoln*, Dr *Wake*.
- 1716. The Lord Bishop of *Lincoln*, Dr *Gibson*.

1717.

Anno

- 1717. The Lord Bishop of *Salisbury*, Dr *Talbot*.
- 1718. The Reverend Dr *Lupton*, Prebendary of *Durham*.
- 1719. The Reverend Dr *Sherlock*, Dean of *Chichester*.
- 1720. The Reverend Dr *Knight*.
- 1721. The Reverend Dr *Marshall*.
- 1722. The Lord Bishop of *Bristol*, Dr *Bauller*.
- 1723. The Reverend Dr *Waterland*, Master of *Magdalen College, Cambridge*.
- 1724. The Lord Bishop of *Sodor and Mann*, Dr *Wilson*.
- 1725. The Reverend Dr *Berriman*.
- 1726. The Reverend Dr *Mangey*, Prebendary of *Durham*.
- 1727. The Reverend Dr *Walson*.
- 1728. The Reverend Dr *Talden*, Prebendary of *Chulmeigh, Devon*.
- 1729. The Reverend Dr *Rogers*.
- 1730. The Lord Bishop of *Chester*, Dr *Peploe*.
- 1731. The Lord Bishop of *Glocester*, Dr *Wilcox*.
- 1732. The Reverend Dr *Stebbing*.
- 1733. The Lord Bishop of *Peterborough*, Dr *Clavering*.
- 1734. The Reverend Dr *Heylyn*.
- 1735. The Reverend Dr *Pearce*.
- 1736. The Reverend Dr *Denne*, Archdeacon of *Rochester*.
- 1737. The Reverend Dr *Thomas*.
- 1738. The Reverend Dr *Conybeare*, Dean of *Christ-Church, Oxon*.
- 1739. The Lord Bishop of *St Davids*, Dr *Clagett*.
- 1740. The Reverend Dr *Thomas*, Dean of *Peterborough*.
- 1741. The Lord Bishop of *St Asaph*, Dr *Maddox*.
- 1742. The Reverend Dr *Trapp*.
- 1743. The Lord Bishop of *Oxford*, Dr *Secker*.
- 1744. The Lord Bishop of *Banger*, Dr *Hutton*.
- 1745. The Lord Bishop of *Bristol*, Dr *Butler*.
- 1746. The Rev. Dr *Lavington*, Residentiary of *St Paul's*.
- 1747. The Lord Bishop of *St Davids*, Dr *Trevor*.
- 1748. The Reverend Dr *Beacroft*.
- 1749. The Reverend Mr *Squire*, Archdeacon of *Bath*.
- 1750. The Rev. Mr *Tardley*, Archdeacon of *Cardigan*.

Q

1751.

Anno

- 1751. The Rev. Dr *Cburch*, Prebendary of *St Paul's*.
- 1752. The Rev. Dr *Chapman*, Archdeacon of *Sudbury*.
- 1753. The Lord Bishop of *St Asaph*, Dr *Drummond*.
- 1754. The Reverend Dr *Cobden*, Archdeacon of *London*.
- 1755. The Lord Bishop of *Norwich*, Dr *Hayler*.
- 1756. The Reverend Dr *Nicolls*, Master of the *Temple*.
- 1757. The Reverend Mr *Glocester Ridley*.
- 1758. The Reverend Dr *Dodwell*, Canon Residentiary of *Sarum*.
- 1759. The Rev. Dr *Burton*, Fellow of *Eton College*.
- 1760. The Rev. Dr *Ashton*, Fellow of *Eton College*.
- 1761. The Reverend Mr *Negus*.
- 1762. The Honourable and Right Rev. the Lord Bishop of *Litchfield* and *Coventry*, Dr *Cornwallis*.
- 1763. The Reverend Dr *Delany*, Dean of *Down*.
- 1764. The Reverend Sir *Peter Rivers*, Bart.
- 1765. The Lord Bishop of *Bristol*, Dr *Newton*.
- 1766. The Rev. Dr *Tucker*, Dean of *Glocester*.
- 1767. The Lord Bishop of *Chester*, Dr *Keine*.
- 1768. The Rev. Dr *Worthington*, Prebendary of *York*.
- 1769. The Lord Bishop of *Norwich*, Dr *Yonge*.
- 1770. The Rev. Dr *Richard Eyre*, F. R. S.
- 1771. The Rev. Dr *James Hallifax*, Rector of *Chaddington* in *Bucks*, Vicar of *Ewell* in *Surry*, and Fellow of the Society of Antiquaries.

4 OC 58

F I N I S.



*AN ACCOUNT of the Rates of Cloathing the Poor
belonging to CHARITY-SCHOOLS and WORK-HOUSES.*

The Charge of Cloathing a BOY.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
A Boy's Suit	0	12	9
A Shirt of Dowlas Cloth	0	2	2
A Pair of Stockings	0	0	10
A Knit Cap, with Tuft and String, of any Colour	0	0	10
A Band	0	0	3
A Pair of Buckles	0	0	2
A Pair of Shoes	0	2	9
The Total	0	19	9

The Charge of Cloathing a GIRL.

A Gown and Petticoat,	0	9	0
A Coif and Band of fine Ghenting	0	1	0
A Shift of Dowlas Cloth	0	2	2
A White, Blue, or Checquer'd Apron	0	1	0
A Pair of Leather Bodice and Stomacher, 2s. 10d. or	0	3	3
A Pair of Woollen Stockings	0	0	10
A Pair of Shoes	0	2	4
A Pair of Buckles	0	0	2
The Total	0	19	9

They likewise furnish Men and Women of Work-Houses at the following Rates, or as cheap as any one whatever.

The Men at	1	10	6
And Women at	1	10	6

As by the Particulars, which any Trustees for Schools, or Parish Officers may see. Or, Cloth sold unmade up, at the lowest Prices.

N. B. The different Stature of Children is allowed for in this Estimate, and any Number may be cloathed at the above Rates, by *William Hurley and Edward Holding*, Successors to the late *Mr JOHN LODGE*, at their Charity-School Warehouse, at N^o 58, in Little Britain, near Newgate-street, London.

N. B. As the Business will be carried on in the same manner as in *Mr Lodge's* Time, we therefore hope for the Continuance of the Orders.

An Account of the Rates of Cloathing Men and Women.

The Charge of Cloathing a BOY

ONE Man's Suit	2	0	0
One Shirt Dowlas	0	2	0
One Pair of Hose	0	0	10
One Pair of Shoes	0	4	9
The Total	2	0	19

The Charge of Cloathing a GIRL

ONE Gown and Petticoat	1	0	0
One Shift Dowlas	0	4	0
One Cap	0	0	10
One Pair of Hose	0	1	2
One Pair of Shoes	0	2	8
One Pair of Bodice and Stomacher	0	4	10
One Check d Apron	0	1	6
The Total	1	10	6

4 00 58

N. B. You may be furnished with these Things by William Hurley and Edward Holding, at their Charity - School Warehouse, N^o 58, in Little Britain, near Newgate Street, London.